Congregation Ahavath Achim



FOUNDED 1898

The United Synagogue Of Conservative Judaism



22 ADAR II - 22 NISSAN 5776 3501 SOUTH DONNYBROOK, TYLER, TEXAS 75701

APRIL 2016

From the Desk of the Rabbi

THE BLESSINGS OF DARKNESS

"And it came to pass at midnight, that the L-d smote all the first born of Egypt." (Exodus 12:29) Midnight evokes instant images of danger and peril. We think in our era, of muggers, thieves, carjackers, robbers, rapists and vandals who are able to ply their destructive trades in the darkness with a minimum of restraint. In earlier times, midnight also generated immediate impressions of ominous deeds, wild beasts foraging, men stumbling into injury and ghosts haunting.

Nevertheless, the same tragedy which took the life of the Egyptian first born in the middle of the night proved beneficial to the Jews who as a result, were finally liberated by the obstinate Pharaoh. Darkness can indeed be a source of benediction. The Greeks spoke of "Evening, that brings all things home." It is then that the youngster at play returns to its mother, the bird to its nest, and the worker to the security and joy of his domicile. Night is the time when the vegetation flourishes, and people have their vigor and vitality restored. In Israel there is a flower called the "malkat ha'layla," the Queen of the Night, because it bursts into full bloom only during the hours of darkness.

Some of the most important events in the Bible occurred at night. In the midst of darkness, Jacob experienced his vision of a ladder stretching from heaven to earth with the angels ascending and descending. That was also when his name was changed to Israel. At the stroke of midnight David agonized over his iniquities and found his way back to the gates of repentance. Often we are preoccupied with activity during the day, and only at night can we find time for reflection.

The Haggada describes in detail many epochal events which, like the Exodus from Egypt, occurred at night. Abraham prevailed over his enemies at night. Lot and his family were saved from destruction at night. The Midianite foes were struck with terror at night. The Assyrian forces besieging Jerusalem melted away at night. Daniel was saved from the lions' den by interpreting terrifying dreams at night. Haman was defeated by G-d as a consequence of Ahasuerus' sleeplessness at night. As we chant at the seder table: *"Most of your wonders did You perform at night dear G-d; make known that Yours is the day and also the night; Make bright like the day the darkness of the night."*

The rituals of Passover (most of which occur during the hours of darkness) impress upon us the privilege which is ours to give form and shape to the sacred and exalted goals of this celebration even at a time of day when most people may be filled with anxiety and apprehension. Our evening prayers each night also highlight how wonderful and magnificent is the arrival of darkness every twenty-four hours: *"Praised be You, O L-d our G-d, King of the Universe. In wisdom do You bring on the dusk and the darkness before the light. You make the day to fade into the night and You have set a boundary between day and night. Praised be You, O L-d, who brings on the evening twilight."* Perhaps that is why the Jewish day starts at night; to remind us how significant evening truly is.

Passover reminds us of our duty to use darkness in a constructive way. It's the perfect time to meditate on the deeds of the day; to envision a better world; to repent for wrong-doing; to read and study; to benefit from the therapeutic quiet of the night; to prepare for a better tomorrow. By contemplating the Exodus from Egypt in the midst of darkness, we can endow our lives with a profound dimension of meaning. We can recognize that eventually the darkness will dissipate; oppression will give way to the brightness of freedom, and gloom properly handled will produce perennial illumination and enlightenment.

Wishing all of you a Chag Sameach Pesach, Rabbi

President's Message – The Great Passover Ad Campaign

You've probably never heard the name Joseph Jacobs. Mr. Jacobs was an advertising manager for the old Forverts (now the Jewish Daily Forward) back in 1923 when he went to work for a company called Cheek Neal Coffee Company out of Tennessee. One of the brands they represented was Maxwell House. It bordered on tragic that coffee was considered a legume, and thus trafe at Passover.

Mr. Jacobs knew that coffee was in fact a type of berry, or a fruit, and he managed somehow to convince an Orthodox rabbi on the Lower East Side in New York City to certify that this was so. His employer accordingly placed large ads in the Forverts, stating that Maxwell House coffee was now Kosher L'Pesach.

Mr. Jacobs was nothing if not a wizard of advertising, and ten years later in 1933, the very first Maxwell House Haggadah appeared in grocery stores. It has been in print ever since. The idea was if you purchased a can of coffee, you would get a free haggadah. Somehow, Maxwell House anticipated that one haggadah per household wouldn't be enough, and by 2006, over 50 million copies had been printed and distributed to Jewish households around the world.

Interestingly, neither Cheek Neal nor Kraft (who now owns Maxwell House) are Jewish companies. It took the genius of one Jewish man to market the product to Jewish households. Later, he opened his own company, the Joseph Jacobs Agency. The Jacobs agency alone was solely responsible for persuading other major mainstream advertisers such as Hellman's, Breakstone's, Colgate-Palmolive, Quaker Oats and Hershey to advertise (and sell) to American Jews, which became a large part of their success.

You could almost say Joseph Jacobs was the Mr. Starbucks of his day. So, as you enjoy a cup of coffee with your afikomen at your seder this year, you may want to pause for a moment and thank Joseph Jacobs. And remember, it's good to the last drop!

Chag Pesach Sameach, Debbie Markowitz

<u>April Bima</u>	<u>h Schedule</u>		
1 Wally Newsom2 Dee Wapner8 Ruth Elmakiss9 Steve Roosth15 Debbie Markowitz16 Dale Latner22 Debbie Markowitz23 Debbie Markowitz29 Debbie Markowitz30 Debbie MarkowitzRemember, if you can't be on the Bimah, when scheduled, you need to find a replacement.			

BULLETIN **DEADLINE:** April 18th r May Bulletin bmit articles to: aasecretary@ denlinkmail.com Thank you !



APRIL BOARD MEETING Sunday, April 10, 2015 9:00 a.m. at the Synagogue If you have an item for the agenda, please call or e-mail Debbie Markowitz or Ruth Elmakiss

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shabbat shalom



<u>APRIL SCHEDULE OF SERVICES</u> Triennial Readings/Holiday Readings

Friday Saturday	April 1 April 2	Evening Service Morning Service Torah Reading Maftir Haftorah	Birchat HaChodesh SHEMINI Leviticus 11:1 - 11:47 Numbers 19:1 - 22 Ezekiel 36:16 - 38	6:00 P.M. 9:00 A.M.
Friday Saturday	April 8 April 9	Evening Service Morning Service Torah Reading 2nd Torah Maftir Haftorah	Shabbat HaChodesh TAZRIA - Rosh Chodesh Leviticus 13:29 - 13:59 Numbers 28:9 - 9:15 Exodus 12:1 - 20 Ezekiel 45:16 - 46:18	6:00 P.M. 9:00 A.M.
Friday Saturday	April 15 April 16	Evening Service Morning Service Torah Reading Haftorah	Shabbat Hagadol METZORA Leviticus 14:33 - 15:33 Malachi 3:4 - 24	6:00 P.M. 9:00 A.M.
Friday	April 22	Morning Service	Siyyum Bechorim	7:00 A.M.
Saturday	April 23	Evening Service Morning Service Torah Reading Maftir Haftorah	Erev Pesach 1ST DAY PESACH Exodus 12:21 - 51 Numbers 28:16 - 25 Joshua 3:5 - 7, 5:2 - 6:1, 6:27	5:00 P.M. 9:00 A.M.
Sunday	April 24	Morning Service Torah Reading Maftir Haftorah	2nd Day PESACH Leviticus 22:26 - 23:44 Numbers 28:16 - 25 II Kings 23:1 - 9, 21 - 25	9:00 A.M.
Friday Saturday	April 29 April 30	Evening Service Morning Service Torah Reading Maftir Haftorah Yiskor Service	8th Day PESACH Shabbat / Yiskor Deuteronomy 14:22 - 16:17 Numbers 28:19 - 25 Isaiah 10:32 - 12:6	6:00 P.M. 9:00 A.M. est. 11:00 A.M.

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Last month's brunches were generously sponsored by:

March 5 Regina, Isaac & Rachel Roosth in Honor of Beck Roosth

March 12 The Escamilla-Perez Family in Honor of Katryn's Bat Mitzvah

March 19 Richard L Ann Melamed in Honor of their New Granddaughter, Emma

March 26 Elsie Beaver in Honor of Debbie L Amy Markowitz' Birthdays

April Brunches are generously sponsored by:

April 2 The Escamilla-Perez Family in Honor of the Rabbi, the Sisterhood and all those people who helped with Katryn's Bat Mitzvah

April 9 - TBA April 16 - Charlene Goodman April 22 - No Brunch– Passover April 30 - No Brunch– Passover

GENERAL FUND

Elsie Beaver in Honor of Beck Roosth's Birthday Elsie Beaver in Honor of the Latner's Vow Renewal Beck Roosth in Honor of the Latner's Vow Renewal Trent Jackson

ADULT EDUCATION FUND

Cori Stanley

GENERAL FUND

H. Diane Roosth in Loving Memory of Millie & Isaac Heffler
BREAKFAST FUND
Dr. Wiley & Rita Roosth
Anonymous in Honor of Katryn Escamilla's Bat Mitzvah
RABBI'S DISCRETIONARY FUND
H. Diane Roosth

April Celebrations <u>Birthdays</u>

- 2 Michael Roosth
- 4 Pauline (Polly) Roosth Hall
- 9 Andrew Marker
- 12 Marvin A. Beleck
- 15 Anthony Weinstock
- 16 Katie Amanda Rose
- 17 Peter Goldfarb
- 22 Asher Joseph Taxon
- 23 Jessica Reilly Silverberg
- 24 Debbie Roosth
- 25 Elizabeth Goldfarb
- 26 Edward T. Jacobs
- 28 Rachel Elmakiss Alaina Beaver
- 30 Joanne Feld Anniversaries
- 27 Rebecca & Larry Kalmowitz



In Our Library

The final stage of the CAA Library/Little Chapel project is here. The committee will be working on finishing out the upper library shelves with glass fronts to house our precious legacy of vintage Torah covers from the old synagogue building. We will purchase the glass and any necessary hardware and wood, as well as the styrofoam to hold the covers. We respectfully ask YOUR assistance to finish this important and worthwhile project. We would like to raise the needed funds to pay for the supplies so the money need not come from the Congregation treasury. Should there be any money left over, we will purchase a few nice books of merit for our outdated Fiction section of the library. Thank You, Ruth and Debbie



APRIL

Wednesday	
uesday	

Saturday §8:29PM

Saturday	2 \$8:29PM Service: 9:00 a.m. Parsha: SHEMINI Bimah: Dee Wapner Brunch: The Escamila- Perez family	9 Re Rervice: 9 Parsha: T. Parsha: 1 Brunch: T	16 \$8:39PM Service: 9:00 a.m. Parsha: METZORA Bimah: Debbie Markowitz Brunch: Charlene Goodman 8 Nisan	23 \$8:44PWij8:44PM Passover I Service: 9:00 a.m. Parsha: 1st Day Pesach Bimah: Debbie Markowitz 15 Nisan	30 \$8.49PM Passover VIII (Yizkor) Service: 9:00 a.m. Parskor Yiskor Bimah: 22 Nisan/7 L'Omer
Friday	1 i.7:26PM Service: 6:00 p.m. Bimah: Wally Newsom	8 ii7:30PM Service: 6:00 p.m. Bimah: Ruth Elmakiss 29 Adar II	15 ii.7:35PM Service: 6:00 p.m. Bimah: Debbie Markowitz 7 Nisan	22 ii/7:40PM Erev Passover Morning Service: 7:00 a.m. Bimah: Debbie Markowitz Evening Service: 5:30 p.m. Bimah: Debbie Markowitz	29 \$8:48PM/ii7:45PM Passover VII Service: 6:00 p.m. Bimah: Debbie Markowitz CAA Offices Closed 21 Nisan/6 L'Omer
Thursday		7 28 Adar II	14 Adult Hebrew Education 6:30 p.m. 6 Nisan	21 13 Nisan	28 ii7:45PM Hol Hamoed Passover IV 20 Nisan/5 L'Omer
Wednesday	ver	6 27 Adar II	13 CAA Sisterhood Meeting 7:30 p.m. 5 Nisan	20 12 Nisan	27 Hol Hamoed Passover III 19 Nisan/4 L'Omer
Tuesday	No Torah study or brunch April 23 & 30th for Passover	5 26 Adar II	12 4 Nisan	19 11 Nisan	26 Hol Hamoed Passover II 18 Nisan/3 L'Omer
Monday	No Torah st On April 23 &	25 Adar II	11 3 Nisan	18 Hadassah Book Club 10:30 a.m. @ Brady's Coffee Shop CAA Bulletin Deadline for Items 10 Nisan	25 Hol Hamoed Passover I 17 Nisan/2 L'Omer
Sunday		3 24 Adar II	10 CAA Board of Trustees Meeting 9:00 a.m. 2 Nisan	17 CAA Sunday School 10:00 a.m. 9 Nisan	24 \$8:45PM 25 Passover II 1

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A PASSOVER Seder	
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<u> CONGREGATION AHAVATH ACHIM DONATION FORM – Thank You For Your Donation!!!!!!</u>					
Please use this form to make your donations and send to: Congregation Ahavath Achim 3501 South Donnybrook, Tyler, TX 75701 <u>Thank you for printing!!!</u> Attached is my check in the amount of \$	INDICATE THE FUND OF YOUR CHOICE BELOW AND IN THE MEMO AREA OF YOUR CHECK.				
This donation is being made: IN HONOR / MEMORY / OTHER OF: Send acknowledgment to:	 Maintenance Fund Hebrew School Fund Adult Education Fund 				
Name City/State/Zip	☐ Trust Fund ☐ General Fund				
IN HONOR / MEMORY / OTHER OF:	 Rabbinic Fund Book Fund 				
Send acknowledgment to:	THE FUNDS BELOW REQUIRE A SEPARATE CHECK				
Name Address City/State/Zip	Sylvan Mellinger Maintenance Fund				
This donation is made by:	Rabbi Discretionary Fund				
Name	Sisterhood Flower Fund - CAA SISTERHOOD				
Address	Cemetery Fund - CAA CEMETERY				

SALE OF CHAMETZ - DEADLINE TUESDAY, APRIL 22nd 2016

Any Chametz owned by a Jew during Passover Week becomes "Trefa" and is forbidden for actual use or benefit forever. It is usually impossible to dispose of all Chametz before Passover, so every Jew should arrange for a formal Mechirat Chametz, or sale of that Chametz. Please return Chametz sales forms to:

3501 South Donnybrook,

Tyler, Texas 75701

along with a donation for this essential service. FORMS MAY BE FOUND INSIDE THIS BULLETIN, ONLINE, AS A pdf ATTACHMENT TO

THE WEEKLY SEDRA OR IN THE SHUL LOBBY AND SOCIAL HALL.

Our 3 pg. "Guide to Passover" may be found as an attachment to the Weekly Sedra or on our website. If you need a hard copy, please contact CAA offices.

If you wish to sell your chametz, please fill out this form and return it no later than 10:00 A.M. Thursday, April 22, 2016. Please note on your check that it is for Chametz. Normally, these funds go to pay for wine and grape juice. The funds will go into the Breakfast Fund, since those items are paid for out of the Breakfast Fund. Rabbi

Definition of CHAMETZ:

In Exodus 12:15 the Bible tells us, "Seven days you shall eat unleavened bread; on the very first day you shall remove leaven from your houses..." The Rabbis specified five grains which can become chametz: wheat, barley, spelt, rye, and oats. Ashkenazic authorities added to this list rice and kitniot, or legumes (including beans, peas, lentils, corn and maize, millet, and mustard). Sephardic authorities, prohibit only the five specified grains, thus Sephardic Jews are allowed to eat legumes and rice during Passover.

SALE OF CHAMETZ - DEADLINE Thursday April 22, 2016 10:00 A.M.

Any chametz owned by a Jew during Passover Week becomes "Trefa" and is forbidden for actual use or benefit forever. It is usually impossible to dispose of all Chametz before Passover, so every Jew should arrange for a formal Mechirat Chametz, or sale of that Chametz. Please return this form to 3501 South Donnybrook, Tyler, Texas 75701 along with a donation for this essential service.

SIGN AND RETURN THIS FORM TO THE SYNAGOGUE, FOR RABBI ALAN LEARNER

Whereas, according to our religious tradition, it is forbidden to possess or to keep any CHAMETZ during PASSOVER, I hereby authorize Rabbi Alan Learner to serve as my agent to sell all my CHAMETZ (leaven), whether in my home or elsewhere.

NAME ADDRESS

MY DONATION FOR THE SALE

In order to symbolize one is transferring the authority to sell, it is customary to make a token monetary donation for that transfer.

Vahrzeits

APRIL	<u>1- APRIL 7</u>			
3	Jack J. Berry			
5	Annie Levine			
6	Sylvia Gaylin			
APRIL 8 - APRIL 14				
12	Rosa Lee Roosth Mellinger			
	Eva Zuckerman			
13	Mike Cohen			
APRIL	<u> 15 - APRIL 21</u>			
15	Ida Hannah Lazarus			
	Jacob Meyer			
16	Beatrice Goldfeder			
	Bennie Roosth			
	Bob Benjomin Taylor			
18	Jerry Lee Jeffers			
19	Benjamin Weinstock			
19	Manuel Zimmerman			
	Sarah Zuckerman			
20	Pearl Krumholtz			
	22 - APRIL 28			
25	Sam Levine			
26	Clara Levine			
APRIL	<u> 29 - MAY 5</u>			
29	Abraham Flicker			
1	William D. Roosth			
3	Ralph Davis			
4	Ruth Waghalter			
5	Maurice Block			
MAY 6	<u>- MAY 12</u>			
6	Isabell Davis			
7	Anna Eisen			
8	Morris Rudman			
10	Hyman Smith			
11	Arthur Frank			
	Mary Mirsky			
12	Raye Bromberg			
	Ruth Gross			
	Selma Greenberg			
	Pauline Heffler Roosth			
	Jerome Wolf			
	· · ·			

ΜΑΥ	13—MAY 1 <u>9</u>
13	Mary Hendleman
	Betty Beck
	Boris Tobes
14	David Learner
15	Otto Heffler
	Eva Offricht
19	Max Chodorow
	Sarah Golenternek
MAY	<u> 20 - MAY 26</u>
20	Celia Roosth
	Joe Roth
21	Fannie Heffler
22	Charles Greenwald
23	Hyman P. Roosth
24	Irving M. Goodman
	Abraham Offricht
25	William Kelfer
	Rebecca Tuck
26	Simcha Leibel Bigus
	Moshe Bigus
	Chanah Bigus
	Malkah Bigus
	Aaron Bigus
	Avram Bigus
	Ester Bigus
	David Bigus
	Frayde Bigus
	Pinchas Bigus
	Yaakov Mordechai Bigus
	Rae Forman
	Ruth Mastbaum
	Haim Mastbaum Nathan Mastbaum
	Aaron Mastbaum
	Hilary Mastbaum Jacob Mastbaum
	Jacob Maschaulli

<u>MAY 27 - JUNE 2</u>					
31 Michael Schumer					
JUNE	<u>3 - JUNE 9</u>				
3	Rosa Krumholtz				
4	Paul Forchheimer				
	Louis Glasser				
6	Jacob Fridkin				
	Mollie Sherman				
7	David Gross				
8	Thelma Sobel				
9	Sam Gross				
JUNE	<u> 10 - JUNE 16</u>				
10	Tanchum Myer Roosth				
	Myer Kline				
12	Florence Strum				
13	Isadore Mellinger				
14	Freida Schumer				
15	Henry Berry				
	Doris Ginsberg Diamond				
	<u> 17 - JUNE 23</u>				
17	Sadie Wapner				
18	George Vainer				
	Isaac Benedict Heffler				
19	Feiga Ginsberg				
	Israel Sutton				
22	Louis Sherman				
<u>JUNE 24 - JUNE 30</u>					
24	Harry P. Goldberg				
27	Rose Rudman				
28	Dorothy Cohen Smith				
29	Jackie Weinstock				
30	Etta Golenternek Gross				

0 Etta Golenternek Gross Thomas Werbner

May Their Memory Be For A Blessing



CAA KIDS SUNDAY SCHOOL NEWS

The CAA Kids Sunday School met on the 20th of March – a beautiful spring day! We had a great group of kids from ages 2 to 14, coming from near and far. The kids made their own Hamantaschen with Ms. Fran and Ms. Nanelle. The kids finished decorating their Pesach Seder plates which will be "fired" and ready for our next session. We also reread the story of Queen Esther, delved deeper into the meaning with the older kids and practiced making noise when that dreaded name was mentioned. I'm sure the kids are primed and ready to celebrate Purim.

We will gather again on April 17th at 10:00 a.m. to learn more about Passover. The children watched the first hour of Prince of Egypt in March, and we'll be ready to address Moses' pleading for the Hebrew people, the plagues and the glorious crossing of the Red Sea as we finish the movie. We will also have a mock Seder to prepare the kids for the Seders on Friday and Saturday nights following Sunday School. We may even get to prepare Charoset again this year. We look forward to seeing everyone then!

This is the recipe for the Charoset the kids made last year with Fran Birmingham.

<u>Synagogue Kids Charoset</u>

¹/₄ cup of golden raisins – Karrlie
¹/₄ cup of almonds – Kiki
¹/₄ cup of raisins – Levi
¹/₄ cup of Craisins – Josh
¹/₄ cup of pistachios – Kai
¹/₄ cup of dried apricots – Kathryn
¹/₄ cup of hazelnuts – Olivia
¹/₄ cup of coconut – Addie
1/3 banana – Elijah
¹/₄ c. walnuts – Gama



Mix all the above in the food processor with apple juice and honey. You'll have the best, most famous Charoset designed by the 2015 CAA Kids Sunday School!

Greek Charoset (no nu	its)	Persian Charoset	
Raisins	,	Pistachios	Raisins
Dates		Almonds	Apple
Orange Rind		Walnuts	Apple Juice
Cinnamon		Hazelnuts	Cinnamon
Apple Juice		Dates	
Coconut Tropical Char	oseth	Spanish Charoseth	
Figs	Hazelnuts	Apples	Dates
Cranberries	Golden Raisins	Pears	Apple Juice
Coconut	Honey	Bananas	Cinnamon
Almonds		Almonds	
Sephardic Charoset Tru	uffles	Ashkenazic Charoseth	
Dates	Honey	Apples	
Apricots	Sugar	Walnuts	
Golden Raisins	Cinnamon	Cinnamon	
Pistachios		Honey	
California Charoset			
Orange	Dates		
Avocado	Prunes		
Almonds	Matzoh Meal		
Raisins			

** The CAA Board of Transford	
** The CAA Board of Trustees	
recently voted to charge each	
• •	
non-member child attending Sunday	
School a fee of \$36.00 beginning	
next Fall. This will be noted on the	
application to attend Sunday school.	

Sisterhood News

We were unable to have our usual March meeting due to some rough weather that evening. Our next meeting will be on Wednesday April 13 at my home on 3623 Wynnwood.

I want to heartily thank the Purim committee for the beautiful decorations and food they prepared for us. As usual, Fran Birmingham's hamantaschen were a huge hit!

The bat Mitzvah for Katryn Escamilla was beautiful as well. Thanks to all those who helped make the bat mitzvah such a success.

Rita Roosth CAA Sisterhood President

CAA Kitchen Needs We will be posting a list of ongoing kitchen needs on the back cabinets in the kitchen (near the sink).

If you are preparing brunch or not- check it out and if you find an item or two on sale during your regular shopping tripsthink about donating an item and keeping our brunches going strong for the future.

HADASSAH NEWS:

Upcoming Events:

An Open Board Meeting was held on Sunday, March 6th, 10:30 AM at Congregation Beth El. Susan Cason-Parks, President called the meeting to order and the minutes from the previous meeting were read. Various up-coming events were discussed and the meeting adjourned at 12:00 Noon.

Upcoming Events:

Sunday, April 10th at 11:30 AM, a Passover Dish and Recipe Swap will be held at Congregation Beth El. If you are interested in attending, please be certain to contact <u>serenalevine@gmail.com</u>, 956-433-9991 and inform her of what dish you plan on bringing.

Sunday, June 12th at 11:30 AM, Open Meeting and Lunch, Traditions Restaurant, Tyler

Ruth Goldberg Bulletin Chairman

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HADASSAH BOOK CLUB

Scheduled reading for April: <u>Still Life by Louise Penny</u> The Book Club normally meets every third Monday at 10:30 AM, Brady's Coffee Shop, Tyler, unless otherwise specified. Ruth Goldberg

> CAA Sisterhood Gift Shop April Discount-Anything FABRIC 50% off All APRIL!!

If you are moving or changing an email address, please use the contact information below to let us know, so we can stay in touch!

Congregation Ahavath Achim 3501 S, Donnybrook Ave. **Tyler, TX 75701**

(903) 561-4284 (903) 561-5040 FAX rabbialan@suddenlinkmail.com caasecretary@suddenlinkmail.com caatylertx.org

> **OFFICE HOURS** FOR SECRETARY Monday-Friday 10:30 A.M.-4:30 P.M. FOR RABBI LEARNER TUESDAY- THURSDAY 4:15 –7:15 P.M. **PLEASE CALL FIRST!**

Congregation **Ahavath Achim** will not permit the open carry of firearms on synagogue property. This includes the Synagogue building, grounds, and cemetery. Pursuant to Section 30.07, • Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter the property with a handgun that is . carried openly.

 Remember A Loved One
 SISTERHOOD FLOWER FUND

 Memorial Plaque Order Form
 Interested in ordering flowers for the Bimah?

 Interested loved ones with a fitting remembrance.
 Contact Elsie Beaver 903-534-5185

 BY:
 After you order, send your check, made out to:

 Congregation Ahavath Achim Sisterhood to The Synagogue

 Honor your departed loved ones with a fitting remembrance.

ORDERED BY:

Name:_____

Address:_____

Phone:_____Date:

FOR:

English Name of Loved One_____

Hebrew Name_____

Date of Death_____

Hebrew Date of Death

Plagues - \$250 each

Make checks payable to Congregation Ahavath Achim and send to 3501 South Donnybrook, Tyler, Texas 75701. If you need help with any part of this order **A** form, contact the synagogue at:

903-561-4284 or rabbialan@suddenlinkmail.com

Thank you, Barbara Zimmerman-caamaya2151@aol.com or 903-258-5698

leaf, please contact me and I will be more than happy to help you!

Remember.....simpler is better!!

OUR TREE OF LIFE - A SISTERHOOD FUNDRAISER

thank, congratulate, show love, and/or appreciation for someone in your life. To help you with your wording, please look at the leaves currently on the tree. You will notice that the fewer words, the better, as the letters are larger and can be seen more clearly. We encourage you to follow this formula when

and can be seen more clearly. We encourage you to follow this formula when you plan the wording for your leaf. If there are too many words, you will be asked to revise the wording and I will give you suggestions for changes.

Each leaf is \$100.00 and should take about 3 weeks from order, to receipt, Each leaf is \$100.00 and should take about 3 weeks from order, to receipt, to placement on the tree. You may choose the placement of your leaf. Please consider these things when you are placing an order. If you are interested in a

Upon entering the synagogue, one is welcomed by a beautiful, wooden tree, with golden leaves. This is our Tree Of Life and is a way to honor,