

Congregation Ahavath Achim

FOUNDED 1898



An Affiliate Of
The United Synagogue Of Conservative Judaism



25 ADAR II - 25 NISAN 5779

3501 SOUTH DONNYBROOK, TYLER, TEXAS 75701

APRIL 2019

From the Desk of the Rabbi

CHAMETZ IS STRICTLY FORBIDDEN

Recently, I was in Dallas for a Beit Din and I heard Tom Thumb was offering quite a few Kosher foods for Passover. Since I was planning on picking up some briskets and other Kosher foods I cannot get locally, I figured I would pick up a few things early this year. Up north, in Rock Island, Illinois, when the local Albertson's and HyVee grocery stores brought their "Passover" items in, there was little more than two product displays, one each at the end of a grocery aisle. Forget about Kosher meats! That was 2.5 to 3 hours away in Des Moines or Chicago.

Keeping strict observance for Pesach was challenging years ago for my family, and I suspect for my father's and grandparent's generation, it was even more difficult. When I checked out Tom Thumb, they had at least 4 sections of Kosher for Passover foods, half as long as their own aisles with end cap displays on each section. In my father's day, there was a very limited diet to choose from, and outside of the Seder, the main menu was soup, soup and more soup with Matzah.

Okay. There were also fried Matzahs (Matzah Brie), which were pretty tasty, but after, say, the third day, we were reaching for the fruit compote that our mother and Bubbie had been trying to push into us since the Seder. These days, things are a lot different. After looking at Tom Thumb's offerings, anyone who claims they will suffer and starve for Pesach...well, I would say you have got to be kidding me!

I have heard it said many times by many people that Passover may be losing its original flavor—that the Passover of today, with its availability of Kosher for Passover products, has lost its true significance. In former years, there were no such things as Kosher for Passover canned fruits, packaged cakes, candies, chocolates, and the like. Back then, it is believed, people really knew they were celebrating Passover! Today, it is contended, the only thing that is missing is bread. And, they add, rather sarcastically, it won't be too long before we will have a Kosher for Pesach certification for that, too!

I maintain, if the significance of Passover must be based upon an austerity program, then it contradicts the true meaning of this holiday. Self-denial and physical hardship were never meant to be the goals of the Passover observance. Instead, it is our G-d-given freedom from these things that we celebrate. It is Chametz and its various derivatives that Torah commands us forsake on Passover. We are most fortunate to be living in that period of human history when food science has progressed enough to provide a wide array of Chametz-free dishes to make our holiday more comfortable and easier to celebrate.

Pesach is the holiday of freedom, symbolizing our casting off the yoke of physical oppression. Yes, we labor furiously to Kasher our dwellings to remove the Chametz and, at the same time, removing some of the arrogance we have built up over the last few months since the High Holidays. This activity allows us to touch and communicate with Hashem on a greater spiritual level.

The Seder table, with its variety of symbolism, is aimed at helping us to get out from under the slave mentality. The scrumptious foods we are served at the Passover meals are certainly far from indicating self-denial. Instead of deploring the wide, new vistas of culinary pleasure open to us through the miracles that G-d has given humanity, in the form of scientific advances, we are obligated to take full advantage of them and bring home to our families the idea that Judaism, in its very essence, is a religion of cheerfulness and

Continued on page 4

Co-President's Message

Our CAA Brotherhood is sponsoring a Shoah Yellow Candle program for our congregation. I was not very aware of the program, so it was time to do some research. I was so impressed with the program, I wanted to share some of the history with you.

"Over seventy years ago, half of the earth's Jewish population perished at the hands of another Amalek, an Austrian house painter who seized control of Europe and threw the earth into darkness. God's light unto the other nations flickered but did not die. A new, modern Exodus arose from the depths of despair and tragedy. From the ashes of Europe, survivors of the Holocaust, or Shoah, made their way towards new lives. Emigrants dispersed around the world, to the new State of Israel and to the western hemisphere. In these places, they began to rebuild shattered lives. In the following decades, survivors asked another question. How could Yahrzeits be observed for those victims whose entire families had been wiped out? An idea was born, a special memorial candle with yellow wax, in remembrance of the yellow stars forced upon European Jews in the 1930s.



The Yellow Candle™ was created in 1981 by FJMC clubs in Canada, New England and elsewhere to keep alive the memory of the Six Million who perished in the Shoah. The Candle is modeled after a traditional Jewish memorial Yahrzeit candle that burns for 24 hours during periods of mourning and on the Yahrzeit anniversary of a family member. The candle's yellow wax serves to remind us of the yellow arm band which Jews were forced to wear during the Nazi regime. A photo on the candle container shows young people visiting Auschwitz-Birkenau concentration camp. This reflects the importance of teaching our youth the lessons of the Holocaust and of remembering the Six Million. In addition, the program logo is a yellow Magen David (Star of David) outlined with barbed wire, with the word "Jude" in the middle. This preserves the memory of the armband or cloth patch that Jews were forced to wear in the ghettos of Eastern Europe."

(The above copied from the Federation of Jewish Men Clubs, Inc. Website)

Our Brotherhood will have these on display, available as you would like to use them with Yom Ha'Shoah approaching on May 2, 2019. It is suggested that an \$18 donation (Chai translates to "Life") be left for the Brotherhood to allocate to Holocaust Remembrance entities to further education in our community and beyond. Please speak with our Brotherhood President, Wally Newsom, for further information. Often the candles are delivered in other communities prior to Pesach as there are only a few days before Yom Ha'Shoah following Pesach.

Ruth Elmakiss, Co-President

April Bimah Schedule

5 Samantha Clark	6 Christie Osburn
12 Ruth Elmakiss	13 Steve Roosth
19 Samantha Clark	20 Co-President
21 Co-President	
26 Ruth Elmakiss	27 Co-President

Remember, if you can't be on the Bimah when scheduled, you need to find a replacement.

BULLETIN DEADLINE: APRIL 18

for MAY Bulletin

Submit articles to:
caasecretary@
suddenlinkmail.com

Thank you !

APRIL BOARD MEETING

**Sunday, APRIL 14, 2019
9:00 a.m. at the Synagogue**

**If you have an item for the agenda,
please call or e-mail
Ruth Elmakiss or Christie Osburn**



shabbat shalom



APRIL SCHEDULE OF SERVICES

Triennial Readings/Holiday Readings

Friday	April	5	Evening Service	Shabbat HaChodesh	6:00 P.M.
Saturday	April	6	Morning Service	TAZRIA	9:00 A.M.
			Torah Reading	Leviticus 12:1 - 13:28, Numbers 28:9 - 15	
			Maftir	Exodus 12:1 - 20	
			Haftorah	Ezekiel 45:16 - 46:18	
Sunday	April	7	Morning Service	Tephillin Minyan	8:30 A.M.
Friday	April	12	Evening Service	Shabbat HaGadol	6:00 P.M.
Saturday	April	13	Morning Service	METSORA	9:00 A.M.
			Torah Reading	Leviticus 14:33 - 15:33	
			Haftorah	Malachi 3:4 - 24, 23	
Friday	April	19	Morning Service	Siyum Bechorim	7:00 A.M.
			Evening Service	EREV PESACH	5:30 P.M.
Saturday	April	20	Morning Service	PESACH 1st Day	9:00 A.M.
			Torah Reading	Exodus 12:21 - 51	
			Maftir	Numbers 28:16 - 25	
			Haftorah	Joshua 3:5 - 7, 5:2 - 6:1, 6:27	
Sunday	April	21	Morning Service	PESACH 2nd Day	9:00 A.M.
			Torah Reading	Leviticus 22:26 - 23:44	
			Maftir	II Kings 23:1 - 9, 21 - 25	
Friday	April	26	Evening Service	EREV 8TH DAY PESACH	6:00 P.M.
Saturday	April	27	Morning Service	PESACH 8th Day	9:00 A.M.
			Torah Reading	Deuteronomy 14:22 - 16:17	
			Maftir	Numbers 28:19 - 25	
			Haftorah	Isaiah 10:32 - 12:6	

The Board of Trustees of Congregation Ahavath Achim
 wish to extend their deepest condolences to
Debbie & Steve Roosth & Family
 For their loss of
Hannah Florence (Flo) Berkman
 May her memory be forever a blessing!

SISTERHOOD NEWS

Sisterhood will be rescheduling their next meeting for a future date. Please watch your email for that information as soon as a date is set.

In the meantime, the Sisterhood has been quite busy keeping everyone well-fed with our Shabbat brunches. A core group of women gathered on March 17th to bake Hamantaschen. Many thanks to Fran Birmingham, Esti Moyal, Janice Weiner, Linda Thomas, Shiloh Learner, and Toni Poulson.

The Purim Celebration was outstanding! We had a wonderful crowd, and we thank all those who helped in the kitchen setting out a great Oneg. We especially want to thank Fran Birmingham and Rebeca Escamilla-Perez for the awesome pinatas! The kids really enjoyed destroying them - especially Haman! We were blessed with some colorful banners created by our younger Sunday School students that were compiled and hung by LeeAnn Yates. The children were all thrilled with their special Purim gift bags, with thanks to Nanelle Houston.

Ruth Elmakiss

What do we actually mean when we say chametz? Any flour of the five species of grain, which is mixed with water and allowed to ferment before being baked, comes under the definition of chametz according to the Torah. The five species of grain are wheat, spelt, oats, barley, and rye.

The Sages established that the time necessary for the fermentation process to take place is eighteen minutes after water has been added to the flour; i.e., if water is added to the flour and nothing else was done to the mixture for eighteen minutes, the mixture becomes chametz.

The time when the mixture is being processed, kneading and rolling it out, is not part of these eighteen minutes. However, once the dough has been kneaded, we are careful not to leave it for a moment. By kneading it or otherwise working with it, the fermentation process is delayed and the mixture will not become chametz.

If the flour was mixed with only fruit juice or with eggs, it does not become chametz. However, because we fear that the water may inadvertently be mixed with the fruit juice or with the eggs, we do not do this; moreover, some authorities hold that fruit juice does ferment.

Chametz may not be consumed on Passover, either by eating it, or dissolving it in water and drinking it, and no benefit may be derived from it. It must be either burned or destroyed in some manner.

Even a minute particle of chametz is forbidden on Passover. Even if the amount of chametz in a mixture is only 1/1000th of the total, the entire mixture is forbidden as chametz!

However, if chametz became mixed into food before Passover, it is nullified, provided that it is less than 1/60th of the volume of the entire mixture and that it has become completely dissolved into the mixture and cannot be discerned.

It is forbidden to eat chametz from midday on the fourteenth of Nissan, that is, from the beginning of the seventh hour. One who transgresses this prohibition is subject to lashes according to the Torah, for the verse states ([Deuteronomy 16:3](#)): You shall not eat chametz with it [the Paschal sacrifice]. The traditional explanation for this verse is that the prohibition of eating chametz starts from the time when the Passover sacrifice could be offered after midday of the fourteenth of Nissan.

The Sages, in order to prevent people from transgressing the prohibition inadvertently, decreed that the prohibition of eating chametz begins at the beginning of the fifth hour and the prohibition of deriving benefit from chametz starts at the beginning of the sixth hour. Thus, during the fifth and sixth hour the prohibition is Rabbinic; after the sixth hour the prohibition is from the Torah.

One who willfully eats a piece of chametz which is as big as an olive, from the night of the fifteenth of Nissan until the end of the twenty first of Nissan incurs the penalty called *karet*, Divine excision, for the verse states: *For whoever eats chametz, that soul shall be cut off from Israel* ([Exodus, 12:15](#)). **From Chabad.org**

Mazel Tov!!

Mazel Tov to Gavriel and Esti Moyal on the birth of their granddaughter, Lian, on February 18th. They are thoroughly enjoying being close to their daughter and granddaughter here in Tyler.

RABBI'S MESSAGE

continued from page 1

optimism. It's my favorite holiday of the year, outside of the High Holidays. I hope, for some, it continues to be their favorite holiday, and for those experiencing it for the first time this year, may it become yours as well.

With Torah Blessings and Chag Sameach Pesach! Rabbi

APRIL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	25 Adar II	26 Adar II	27 Adar II	28 Adar II	29 Adar II	1 Nisan
2	Conversion Class 5:30 pm	26 Adar II	27 Adar II	28 Adar II	29 Adar II	1 Nisan
3	Conversion Class 5:30 pm	26 Adar II	27 Adar II	28 Adar II	29 Adar II	1 Nisan
4	Adult Hebrew Continuing Education: 6:30 pm	26 Adar II	27 Adar II	28 Adar II	29 Adar II	1 Nisan
5	Adult Hebrew Continuing Education: 6:30 pm	26 Adar II	27 Adar II	28 Adar II	29 Adar II	1 Nisan
6	Adult Hebrew Continuing Education: 6:30 pm	26 Adar II	27 Adar II	28 Adar II	29 Adar II	1 Nisan
7	Tephillin Service 8:30 am Sunday School 10:00 am	26 Adar II	27 Adar II	28 Adar II	29 Adar II	1 Nisan
8	2 Nisan	3 Nisan	4 Nisan	5 Nisan	6 Nisan	7 Nisan
9	3 Nisan	4 Nisan	5 Nisan	6 Nisan	7 Nisan	8 Nisan
10	4 Nisan	5 Nisan	6 Nisan	7 Nisan	8 Nisan	9 Nisan
11	5 Nisan	6 Nisan	7 Nisan	8 Nisan	9 Nisan	10 Nisan
12	6 Nisan	7 Nisan	8 Nisan	9 Nisan	10 Nisan	11 Nisan
13	7 Nisan	8 Nisan	9 Nisan	10 Nisan	11 Nisan	12 Nisan
14	8 Nisan	9 Nisan	10 Nisan	11 Nisan	12 Nisan	13 Nisan
15	9 Nisan	10 Nisan	11 Nisan	12 Nisan	13 Nisan	14 Nisan
16	10 Nisan	11 Nisan	12 Nisan	13 Nisan	14 Nisan	15 Nisan
17	11 Nisan	12 Nisan	13 Nisan	14 Nisan	15 Nisan	16 Nisan
18	12 Nisan	13 Nisan	14 Nisan	15 Nisan	16 Nisan	17 Nisan
19	13 Nisan	14 Nisan	15 Nisan	16 Nisan	17 Nisan	18 Nisan
20	14 Nisan	15 Nisan	16 Nisan	17 Nisan	18 Nisan	19 Nisan
21	15 Nisan	16 Nisan	17 Nisan	18 Nisan	19 Nisan	20 Nisan
22	16 Nisan	17 Nisan	18 Nisan	19 Nisan	20 Nisan	21 Nisan
23	17 Nisan	18 Nisan	19 Nisan	20 Nisan	21 Nisan	22 Nisan
24	18 Nisan	19 Nisan	20 Nisan	21 Nisan	22 Nisan	23 Nisan
25	19 Nisan	20 Nisan	21 Nisan	22 Nisan	23 Nisan	24 Nisan
26	20 Nisan	21 Nisan	22 Nisan	23 Nisan	24 Nisan	25 Nisan
27	21 Nisan	22 Nisan	23 Nisan	24 Nisan	25 Nisan	26 Nisan
28	22 Nisan	23 Nisan	24 Nisan	25 Nisan	26 Nisan	27 Nisan
29	23 Nisan	24 Nisan	25 Nisan	26 Nisan	27 Nisan	28 Nisan
30	24 Nisan	25 Nisan	26 Nisan	27 Nisan	28 Nisan	29 Nisan

TORAH STUDY
AFTER BRUNCH
EXCEPT AS NOTED
No BRUNCH
on 4/20 & 4/27

Chag Sameach
HAPPY
PASSOVER



TODAH RABBAH



Last month's brunches were generously sponsored by:

March 2 Gail & Marshall Eisen in Honor of
Charlene Goodman's Birthday

March 16 Taylor & Misti Wilson

March 30 The Escamilla-Perez Family in Honor of
Dr. Michael & Becky Tobes

Brunches are generously sponsored by:

April 6 CAA Brotherhood

April 13 No Sponsor

BREAKFAST FUND

Jerome & Sharon Smith in Memory of Dr. Wiley Roosth
Chuck & Dee Wapner in Memory of Dr. Wiley Roosth

GENERAL FUND

Martin & Nancy Barenblat in Memory of Dr. Wiley Roosth
Dr. Ron & Elaine Beals in Memory of Dr. Wiley Roosth
Dr. Ron & Elaine Beals in Memory of Hannah Florence Berkman
Ruth Elmakiss in Memory of Dr. Wiley Roosth
Lindsey & Cynthia Fox in Memory of Dr. Wiley Roosth
Rabbi Arthur & Linda Flicker in Memory of Dr. Wiley Roosth
Rabbi Arthur & Linda Flicker in Memory of Hannah Florence Berkman
Arthur & Joanne Frank in Memory of Dr. Wiley Roosth
Barbara Froeschel in Memory of Dr. Wiley Roosth
Kevin & Lolly Gross in Memory of Dr. Wiley Roosth
Kevin & Lolly Gross in Memory of Hannah Florence Berkman
Michael & Nez Gross in Memory of Dr. Wiley Roosth
Michael & Nez Gross in Memory of Hannah Florence Berkman

continued on page 7

April Celebrations

Birthdays

2 Michael Roosth
Sunshine Learner

4 Pauline (Polly) Roosth

12 Marvin A. Beleck

16 Katie A. Rose

17 Peter Goldfarb

22 Asher Joseph Taxon
Ad Shoshana Hekier

24 Debbie Roosth

25 Elizabeth Goldfarb

26 Edward T. Jacobs

28 Rachel Elmakiss
Melinda Beaver

30 Joanne Feld

Anniversaries

None in April



CONGREGATION AHAVATH ACHIM DONATION FORM - Thank You For Your Donation!!!!!!

Please use this form to make your donations and send to:
Congregation Ahavath Achim 3501 South Donnybrook, Tyler, TX 75701

Thank you for printing!!!

Attached is my check in the amount of \$ _____

This donation is being made:
IN HONOR / MEMORY / OTHER OF: _____

Send acknowledgment to:

Name _____
Address _____ City/State/Zip _____

IN HONOR / MEMORY / OTHER OF: _____

Send acknowledgment to:

Name _____
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This donation is made by:

Name _____
Address _____

INDICATE THE FUND OF YOUR CHOICE BELOW AND IN THE MEMO AREA OF YOUR CHECK.

- Breakfast Fund
- Maintenance Fund
- Hebrew School Fund
- Adult Education Fund
- Trust Fund
- General Fund
- Rabbinic Fund
- Book Fund

THE FUNDS BELOW REQUIRE A SEPARATE CHECK

- Sylvan Mellinger Maintenance Fund
- Rabbi Discretionary Fund
- Sisterhood Flower Fund - **CAA SISTERHOOD**
- Cemetery Fund - **CAA CEMETERY**

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CAA SUNDAY SCHOOL NEWS

We had a great time preparing for Purim this past Sunday. It is great to have a wealth of young children to teach and to train for the future. Fran Birmingham prepared the dough for the children to all make their own Hamantaschen as the Sisterhood gathered. Teaching them how to curl up the edges to make that perfect triangle was a challenge Fran stepped up to do. The children also prepared decorations for the Purim celebration. The classes reviewed the story of Esther so we would have more of an understanding of Purim.

We look forward to getting together in April to learn more about traditions of Passover. We hope to see everyone at that time!

Last 2 Meeting Dates for the school year: April 7 & May 19

ABOUT CHAMETZ from pg. 4

One is permanently forbidden to derive any benefit from chametz which remained in one's possession during Passover. This prohibition is a penalty which the Sages levied to punish the person for having transgressed the Torah prohibitions of not seeing or having chametz in one's possession during Passover.

This penalty applies whether the chametz remained in his possession on purpose or by accident or through oversight. The Sages levied this penalty so that people would not leave chametz in their possession for use after Passover (ibid.).

SALE OF CHAMETZ - DEADLINE MONDAY, APRIL 18TH, 2019
Any Chametz owned by a Jew during Passover Week becomes "Trefa" and is forbidden for actual use or benefit forever. It is usually impossible to dispose of all Chametz before Passover, so every Jew should arrange for a formal Mechirat Chametz, or sale of that Chametz.

Please return Chametz sales forms to:
Congregation Ahavath Achim
3501 South Donnybrook,
Tyler, Texas 75701

Along with a donation for this essential service.
FORMS MAY BE FOUND INSIDE THIS BULLETIN, ONLINE, AS A pdf ATTACHMENT TO THE WEEKLY SEDRA, IN THE SHUL LOBBY, AND THE SOCIAL HALL.

Our 3 pg. "Guide to Passover" may be found as an attachment to the Weekly Sedra or on our website.

TODAH RABAH

continued from page 6

GENERAL FUND

- Robi & Eileen Jalnos in Memory of Dr. Wiley Roosth
- Stephen & Cathy Roosth Kuper in Memory of Dr. Wiley Roosth
- Rosalyn Lieberman in Memory of Dr. Wiley Roosth
- Matthew Mayerson in Memory of Dr. Wiley Roosth
- Thomas & Priscilla Roosth in Memory of Dr. Wiley Roosth
- Dr. Larry & Janet Rosenfield In Memory of Dr. Wiley Roosth
- Dr. Larry & Janet Rosenfield In Memory of Hannah Florence Berkman
- William & Karen Rubinsky in Memory of Dr. Wiley Roosth
- William & Karen Rubinsky in Memory of Hannah Florence Berkman
- Albert & Melissa Rubinsky in Memory of Dr. Wiley Roosth
- David & Risa Streusand in Memory of Dr. Wiley Roosth
- Thomas & Kathy Uncapher in Memory of Dr. Wiley Roosth
- Jerry & Sharon Aronofsky Weltman in Memory of Dr. Wiley Roosth
- Chris & Dara Heffler White in Memory of Dr. Wiley Roosth
- Geoffrey & Patricia Willbanks in Memory of Dr. Wiley Roosth

BOOK CLUB

The book will not be meeting in April due to the Holidays. We will meet Sunday May 5, 2019 at 10:00 am in the social hall.

The book to be discussed in May is "The Beast that Crouches at the Door" by Rabbi David Fohrman.

I hope to see you there
Christie Osburn

Yahrzeits

APRIL 1 - APRIL 4

2 Annie Levine
3 Sylvia Gaylin

APRIL 5 - APRIL 11

9 Rosa Lee Roosth
Eva Zuckerman
Maurine Muntz
10 Sidney Manuel Kahn
Mike Cohen
11 Thomas Dula
Louis Schafts

APRIL 12 - APRIL 18

12 Ida Hannah Lazarus
Jacob Meyer
13 Beatrice Goldfeder
Bennie Roosth
Bob Benjamin Taylor
15 Jerry Jeffers
16 Manuel Zimmerman
Sarah Zuckerman
17 Pearl Krumholtz

APRIL 19 - APRIL 25

22 Sam Levine
23 Clara Levine

APRIL 26 - MAY 2

26 Abraham Flicker
28 William D. Roosth
30 Ralph Davis
1 Ruth Waghalter
2 Maurice Block

MAY 3 - MAY 9

3 Isabell Davis
4 Anna Eisen
5 Morris Rudman
8 Hyman Smith
Mary Mirsky
9 Raye Bromberg
Ruth Gross
Selma Greenberg
Pauline Heffler Roosth
Jerome Wolf

MAY 10 - MAY 16

10 Mary Hendleman
Betty Beck
Boris Tobes
11 David Learner
12 Otto Heffler
Eva Offricht
16 Max Chodrow
Sarah Golenternek

MAY 17 - MAY 23

17 Celia Roosth
Joe Roth
Rose Terlitsky Chorna
18 Fannie Heffler
19 Charles Greenwald
20 Dr. Hyman P. Roosth
21 Irving M. Goodman
Abraham Offricht
22 William Kelfer
Rebecca Tuck
23 Simcha Bigus
Leibel Bigus
Moshe Bigus
Chanah Bigus
Malkah Bigus
Aaron Bigus
Avram Bigus
Ester Bigus
David Bigus
Frayde Bigus
Pinchas Bigus
Yaakov Mordechai Bigus
Rae Forman
Ruth Mastbaum
Haim Mastbaum
Nathan Mastbaum
Aaron Mastbaum
Hilary Mastbaum
Jacob Mastbaum

MAY 24 - MAY 30

30 Michael Schumer

MAY 31 - JUNE 6

31 Rosa Krumholtz
1 Paul Forchheimer
Louis Glasser
3 Jacob Fridkin
Mollie Sherman
Bessie Spero
4 David Gross
5 Thelma Sobel
6 Sam Gross

JUNE 7 - JUNE 13

7 Sadie (Babe) Weintraub
Tanchum Meir Roosth
Myer Kline
9 Florence Strum
10 Isadore Mellinger
12 Henry Berry
Doris Ginsberg Diamond

JUNE 14 - JUNE 20

14 Sadie Wapner
15 George Vainer
Isaac Benedict Heffler
16 Feiga Ginsberg
Israel Sutton
19 Louis Sherman
20 James Harold Hill

JUNE 21 - JUNE 27

21 Harry P. Goldberg
24 Rose Rudman
25 Dorothy Cohen Smith
27 Etta Golenternek Gross
Thomas Werbner

JUNE 28 - JUNE 30

28 Robert Muntz
Sam Sable
Bill Werbner
29 Sol Ginsberg
30 Eugenia Levite



May Their Memory Be For A Blessing

Congregation Ahavath Achim
3501 S, Donnybrook Ave.
Tyler, TX 75701

(903) 561-4284
(903) 561-5040 FAX
rabbialan@suddenlinkmail.com
caasecretary@suddenlinkmail.com
caatylertx.org

If you are moving or changing an email address-
 Please let us know so we can stay in touch!

Call (903) 561-4284, email:

caasecretary @ suddenlinkmail.com

Or write to: CAA 3501 S. Donnybrook Ave.
 Tyler, TX 75701

OFFICE HOURS
FOR SECRETARY
MONDAY-FRIDAY
10:30 A.M.-4:30 P.M.
FOR RABBI LEARNER
TUESDAY- THURSDAY
4:15 -7:15 P.M.
PLEASE CALL FIRST!

- **Congregation Ahavath**
- **Achim** will not permit the open
- carry of firearms on synagogue
- property. This includes the Syna-
- gogue building, grounds, and ceme-
- tery. Pursuant to Section 30.07, Pe-
- nal Code (trespass by license holder
- with an openly carried handgun), a
- person licensed under Subchapter
- H, Chapter 411, Government Code
- (handgun licensing law), may not
- enter the property with a handgun
- that is carried openly.

Remember A Loved One

Memorial Plaque Order Form

Honor your departed loved ones with a fitting remembrance.

ORDERED BY:

Name: _____

Address: _____

Phone: _____ Date: _____

FOR:

English Name of Loved One _____

Hebrew Name _____

Date of Death _____

Hebrew Date of Death _____

Plaques - \$250 each

Make checks payable to Congregation Ahavath Achim
 and send to 3501 South Donnybrook, Tyler, Texas
 75701. If you need help with any part of this order
 form, contact the synagogue at:
 903-561-4284 or rabbialan@suddenlinkmail.com

SISTERHOOD FLOWER FUND

Interested in ordering flowers for the Bimah?
Contact Charlene Goodman 903-894-7488
After you order, send your check, made out to:
Congregation Ahavath Achim Sisterhood to
The Synagogue

OUR TREE OF LIFE - A SISTERHOOD FUNDRAISER

Upon entering the synagogue, one is welcomed by a beautiful, wooden tree, with golden leaves. This tree is our Tree Of Life and is a way to honor, thank, congratulate, show love, and/or appreciation for a living person in your life. Let's fill our Tree of Life with lots of joy and happiness.

To help you with your wording, please look at the leaves currently on the tree. You will notice that the fewer words, the better, as the letters are larger and can be seen more clearly. We encourage you to follow this formula when you plan the wording for your leaf. If there are too many words, you will be asked to revise the wording and I will give you suggestions for changes. Remember.....simple is better!!

Each leaf is \$100.00 and should take about 3 weeks from order, to receipt, to placement on the tree. You may choose the placement of your leaf. Please consider these things when you are placing an order. If you are interested in a leaf, please contact Rita Roosth and I will be more than happy to help you!

Thank you,
 Rita