Congregation Ahavath Achim

FOUNDED 1898 An Affiliate Of The United Synagogue Of Conservative Judaism



30 NISSAN - 1 SIVAN 5782 3501 SOUTH DONNYBROOK, TYLER, TEXAS 75701

MAY 2022

From The Desk of The Rabbi

Well, Pesach is over, and I believe that most of us have had our fill of Matzah and then some. The time period from the 2nd day of Pesach till Shavuot seems a little anticlimatic but there are still a few things happening in the month of May that are very important to recognize and observe. The first thing of course is that we continue to count the Omer up until Shavuot.

Why do we count the Omer? It seems this custom has lost some of its importance with modern day Judaism in America. It was originally introduced to establish a connection between Passover and Shavuot which are separated by a period of seven weeks. In ancient Israel, Pesach marked the beginning of the grain harvest. The first crop or barley was cut on Passover, and a small amount or an *Omer* was brought to the temple as a sacrifice on the second day of the holiday.

Each day after was marked or counted, a total of forty-nine days and this period later came to be called the *Sefira*. The Torah commands us in Leviticus 23: 15-16 as such: "And from the day on which you bring the sheaf offering-the day after the Sabbath, you shall count off seven weeks until the day after the seventh week."

The fiftieth day was Shavuot, where the next crop or the wheat was harvested and brought to the Temple as a sacrifice. After the Temple was destroyed and the sacrificial system was no longer in place, our sages taught that continuing the practice of counting the Omer had to be maintained in order to fulfill the commandment as much as possible. Moses Maimonides or the Rambam offered even a greater meaning to the practice of this ancient ritual. He stated that: *"the importance of counting the days between the exodus from Egypt and the anniversary of the receiving of the Law at Mount Sinai is to indicate that release from bondage is not an end in itself, that liberty without law is a doubtful blessing (quoted from the Jewish book of Why)."* Just as our religion as a nation started with the Exodus from Egypt, so did our religion achieve national status when it was formalized at Sinai.

Another custom that has evolved is the prohibition of weddings and other joyous life cycle events during this time of counting the Omer. During the time of the Bar Kochba rebellion against Rome in 135 C.E., the students of Rabbi Akiba suffered the devastating effects of a plague which presumably lasted for a period of thirty-three days. On the thirty third day relief came.

RABBI'S MESSAGE CONTINUES ON PAGE 6

PRESIDENTS MESSAGE

Yom Hashoah is known as Holocaust Remembrance Day. We dedicate this day to remembrance of the millions of Jews who died during the anti-semitism of the 1940s. However, many other groups of people died during that time. Hitler's Germany was not only a war on Jews but on all of humanity. Elie Wiesel, the nobel prize peace winner in 1986 advocated the philosophy of "never again." No group should ever be singled out for eradication and that the atrocities witnessed during world war II should never be repeated. We can only wish that this has been true.

Hatred has continued from generation to generation. Anti-semitism has never been eradicated. In fact, it is on the rise. The infection of hate seems to involve all groups of peoples. As Elie Wiesel has been quoted, "No human race is superior, no religious faith is inferior." Remembrance embraces not just remembering all those who have died but an attempt to regain our humanity. We need to remember who we are and why we are on this rock that we call Earth.

Firstly, we need to understand that it did happen. Auschwitz, Buchenwald, Dachau, and other concentration camps were real places where atrocities happened. It is amazing that there are even those out there who wish to believe that this never happened. It did and we all know that is truth. Many of the people who are responsible for these atrocities have tried to bury the truth. One only has to think of Putin and what he has said about the war in the Ukraine.

Secondly, we need to be aware that this has and will happen again. No one is safe from hatred and violence. This is more widespread than ever. We might have thought that such atrocities could never reoccur. We need only look to Russia's aggression towards the Ukraine. Within my lifetime, there have been atrocities committed in the Congo, Uganda, Darfur, China, Cambodia, and Myanmar (Burma). "Never again" is an aspiration and not a reality.

Atrocities are being reported that we cannot turn away from. This is not some minor act of aggression and hatred. This brings up the third part of remembrance, action. We need to speak out against such hatred and aggression where ever we see it. We must oppose it. We have to reach out to the people who have been hurt by the hatred and give them the support and love that they need. And we must also reach out to the aggressors to educate and sometimes to save them from doing things that they may be pressured to do. The sad part is this is a pain that extends to all the families and friends of the people who are on both sides of such a war.

If you think that there is a limited military action of one country over another or a military action within a country to control it, then you have missed the point. For example, the war in Ukraine is not likely to stop with the Ukraine. Just like with Hitler, the hatred and atrocities involved Jews and many other groups. We have an obligation of remembrance to never forget that it is real, it is happening again and will continue to happen unless we speak up and act out of conviction. We will otherwise lose our humanity and our reason for being.

Michael Tobes, President CAA

Barrow MAY Bimah Schedule	BULLETIN DEADLINE:	MAY BOARD MEETING
7Wally Newsom14Steve Roosth21Kimberly Walls28Dr. Michael TobesRemember, if you can't be on the Bimah when scheduled, you need to find a replacement.	May 18 for the JUNE-JULY 2022 Bulletin Submit articles to: caasecretary@ suddenlinkmail.com Thank you !	Sunday, May 8, 2022 If you have an item for the agenda, please call or e-mail Dr. Michael Tobes or Samantha Clark
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MAY 2022

30 NISSAN - 1 SIVAN 5782







<u>MAY SCHEDULE OF READINGS</u> Triennial Readings/Holiday Readings

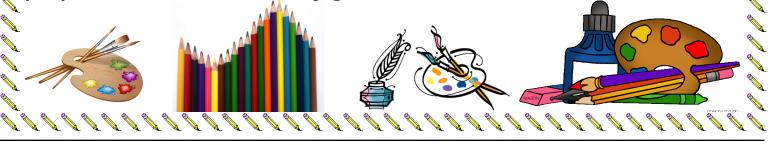
Sunday May 1 Yom HaShoah Remembrance 2:30 P.M. Morning Service 9:00 A.M. Saturday May 7 **KEDOSHIM** Torah Reading Leviticus 19:15 - 20:27 Haftorah Amos 9:7 - 15 **Tephillin Service** Sunday May 8 8:00 A.M. Morning Service **EMOR** 9:00 A.M. Saturday May 14 **Torah Reading** Leviticus 23:23 - 24:23 Haftorah Ezekiel 44:15 - 31 21 9:00 A.M. Saturday May Morning Service BEHAR **Torah Reading** Leviticus 25:29 - 26:2 Haftorah Jeremiah 32:6 - 27 **Birchat HaChodesh** 9:00 A.M. 28 **ΒΕCΗUKKOTAI** Saturday Morning Service May **Torah Reading** Leviticus 27:1 - 27:34 Haftorah Jeremiah 16:16 - 17:14

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Calling all artists!

If you are an artist or even a little bit crafty, we want you to join the arts and crafts club. The intention is for this club to continue projects that create items to be distributed in hospitals to encourage patients. With Barry Jacobs' instruction, he will guide us to continue a volunteer mission, which has been going on for many years.

If you are interested in ART CLUB please call or text Kimberly Walls at: (903) 283-4438 or email at wallskj@gmail.com.



MAY 2022

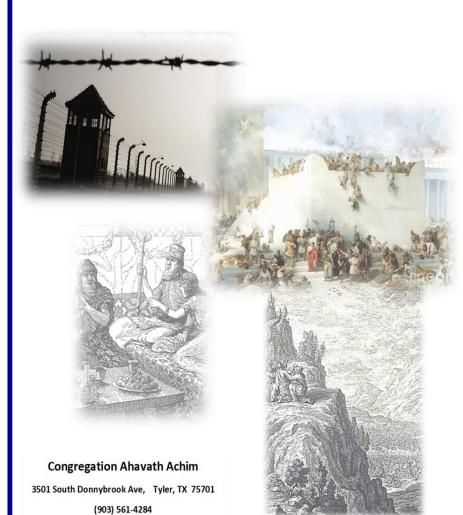
30 NISSAN - 1 SIVAN 5782

May 2022

M 7 \$9:54PM Service: 9:00 a.m. Parsha: KEDOSHIM Bimah: Wally Newsom	14 Service Parsha Bimah	M 21 §10:04PM Service: 9:00 a.m. Parsha: BEHAR Bimah: Kimberly Walls	M 28 §10:08PM Service: 9:00 a.m. Parsha: BECHUKKOTAI Bimah: Dr. Michael Beals	TORAH STUDY AFTER SERVICES/BRUNCH
18:50PM		19:00PM	קופינוסנין 19:05PM וויפינאיעד 11.Cmer	TOI AFTER SE
5 \$9:52PM 6 YOM HAVATZMAUT	12 13 13 13 13	19 \$10:02PM 20 LAG B'OMER 20 L'Omer	27 27	NTING
4 S9:52PM YOM HAZIKARON		18 א אייר אייר אייר	25 	H HHHHHHHHHH
3 171/ Comer	10 איר 10 איר	17 17 אינר 2000 אינר	24 אניר 1.000 בייר	31 ROSH HODESH www.45 L'Omer
2 ROSH HODESH II www.x/16.1.0mer	9 0 0.23 L'Omer	16 المربد אינר 20 L'Ormer	23 75/cc אייר	30 איע 144 L'Omer
1 ROSHHODESH I Yom HaShoah Commemoration: 2:30 p.m.	:00	15 \$10:00PM PESACH SHEINI PESACH SHEINI	22 22	29 S10:09PM 2 YOM YERUSHALAYIM

4

Yom HaShoah: A Community Commemoration "rather in every generation they try to destroy us" Sunday, May 1, 2022 2:30PM



May Celebrations <u>Birthdays</u>

5 Caryn Green Adira Clark 10 Elaina Liat Rey Elinor Roosth Hannah Diane Roosth 11 Lev Steingart 14 Toni Ellen Roosth 15 Sara Tobes Sam Learner 17 Adriene Taxon Indianer 19 Ellen Learner 23 Mona Karten Green 27 Gamaliel Escamilla-Perez 30 Sam Roosth

<u>Anníversaríes</u>

3 William & Kesleigh Terry
5 Steve & Debbie Roosth
16 Chuck & Dee Wapner
22 Dr. Jon & Debbie Markowitz
27 Dr. Steve & Mona Karten
30 Dr. Arthur & Joanne Frank

TODAH RABAH <u>ARPIL BRUNCH SPONSORS</u> Ruth Elmakiss in Honor of Kimberly Walls

The Weiner Family

CONGREGATION AHAVATH ACHIM DONATION FORM - Thank You For Your Donation!!!!!! Please use this form to make your donations and send to: Congregation Ahavath Achim 3501 South Donnybrook, Tyler, TX 75701 INDICATE THE FUND OF YOUR CHOICE BELOW AND IN THE MEMO AREA OF YOUR CHECK. Thank you for printing!!! MINIMUM DONATION \$5 PER REMEMBRANCE. Attached is my check in the amount of \$ Breakfast Fund ☐ Maintenance Fund This donation is being made: IN HONOR / MEMORY / OTHER OF: Hebrew School Fund Adult Education Fund Send acknowledgment to: Safety Fund Name General Fund Address City/State/Zip Rabbinic Fund IN HONOR / MEMORY / OTHER OF: Book Fund THE FUNDS BELOW REQUIRE A SEPARATE CHECK Send acknowledgment to: Name Sylvan Mellinger Maintenance Fund Address City/State/Zip Rabbi Discretionary Fund This donation is made by: Sisterhood Flower Fund - CAA SISTERHOOD Name Address Cemetery Fund - CAA CEMETERY

No childcare available

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RABBI'S MESSAGE CONTINUED

from page 1

During this period of counting the omer, it is viewed as a mourning period for Jewish people and when in mourning, joyous life cycle events are not observed. Observant Jews do not cut their hair or trim their beards as a symbol of respect for this mourning period. There are some rabbinic authorities that even observe the entire period of counting the omer as a mourning period.

However, as a result of the plague being lifted on the thirty-third day, a tradition emerged that is still celebrated today. It is called Lag B'Omer which falls this year starting at sundown on May 18th and concluding at sundown on May 19th. The number 33 in Hebrew is the combination or acronym of two Hebrew letters, the Lamed and the Gimmel hence the word Lag. Since this day bears great significance to Rabbi Akiba and his students with the lifting of the plague, this minor rabbinic holiday has been called Scholar's Day.

Another tradition that the kabbalists hold to is that Lag B'Omer marks the day when Rabbi Simeon Bar Yochai, the supposed author of the Zohar died. Both Rabbi Akiva and Rabbi Simeon Bar Yochai lived during and under the oppressive rule of the Romans and continued to teach and ordain Rabbis in spite of the Roman decree. During this period of Sefiret Ha'Omer, it is important to reflect how privileged we are in this country to be able to study Torah without the fear of persecution. I encourage always after our brunches to stay and continue in the study of Torah. Anyone who wishes to prepare a D'var Torah on the weekly Parsha is also encouraged to do so. Happy counting.

With Torah Blessings, Rabbi

Library in Focus

Each month I would like to highlight one or two books from our CAA Library. CAA members do have access to our library and are welcome to check out books. There will be a check-out list in the office to let us know what books have been borrowed.

This month's highlighted books are *Long Journey Home: A Young Girl's Memoir of Surviving the Holocaust* by Lucy Lipiner and *American Shoes: A Refugee's Story* by Rosemarie Lengsfeld Turke and Garrett L. Turke.

Long Journey Home is the story of Lusia as her family first flees Poland in September 1939 as the German's invaded. They traveled east and were eventually sent, by the Russians, to Siberia. Their journey takes them eventually to Tajikistan by the time the war was over. Finally in August of 1949, Lusia and her family are able to travel from Bremerhaven, Germany to America.

American Shoes recounts the story of Rosemarie. Rosemarie's German parents had emmigrated to New York where Rosemarie was born. After what has supposed to only be a short visit to Germany, Rosemarie and her parents were trapped in Germany when the war began and the borders were closed. It wasn't until July of 1946, at the age of 15, that Rosemarie was allowed to return to the United States – traveling out of Bremerhaven, Germany. She would have to make the voyage on her own because her parents and sister were not U.S. citizens, and they were not Jewish. If they had been Jewish they would have been allowed to make the journey together as a family.

Two girls whose childhoods were swallowed up by war. Both traveling similar roads. Both traveling to freedom on a ship leaving Bremerhaven, Germany. May we learn from the past, so that it might not happen again. Humbly Submitted by Kimberly Walls

Vahrzeits

<u>MAY 1</u>	<u>- MAY 5</u>
1	Morris Rudman
3 4	Hyman Smith
4	Arthur Frank
	Mary Mirsky
5	Raye Bromberg
	Ruth Gross
	Selma Greenberg
	Pauline Heffler Roosth
	Jerome Wolf
<u>MAY 6</u>	<u>- MAY 12</u>
6	Jerome Wolf
	Mary Hendelman
	Betty Beck
	Boris Tobes
7	David Learner
8	Otto Heffler
	Eva Offrict
12	Max Chodow
	Sarah Golenternek
	<u>3 - MAY 19</u>
13	Celia Roosth
	Joe Roth
	Rose Terlitsky Chorna
14	Fannie Heffler
15	Charles Greenwald
	William Kelfer
10	Rebecca Tuck
16 17	Dr. Hyman P. Roosth
17	Irving M. Goodman Abraham Offrict
10	William Kelfer
18	Rebecca Tuck
19	
19	Simcha Bigus Leibel Bigus
	Moshe Bigus
	Chanah Bigus
	Malkah Bigus
	Aaron Bigus
	Avram Bigus
	Ester Bigus
	David Bigus
	Frayde Bigus
	Pinchas Bigus

ΜΑΥ	<u> 13 - MAY 19 cont.</u>
19	Yaakov Mordechai Bigus
	Rae Forman
	Ruth Mastbaum
	Haim Mastbaum
	Nathan Mastbaum
	Aaron Mastbaum
	Hilary Mastbaum
	Jacob Mastbaum
MAY	20 - MAY 26
26	Michael Schumer
MAY	<u> 27 - JUNE 2</u>
27	Rosa Krumholtz
28	Paul Forchheimer
	Louis Glassser
30	Jacob Fridkin
	Mollie Sherman
	Bessie Spero
31	David Gross
2	Thelma Sobel
	Sam Gross
JUNE	<u>3 - JUNE 9</u>
3	Sadie (Babe) Lulky Weintraub
	Tanchum Meir Roosth
	Myer Kline
5	Florence Strum
6	Isadore Mellinger
7	Freida Schumer
8	Henry Berry
	Doris Ginsberg Diamond
JUNE	<u> 10 - JUNE 16</u>
10	Sadie Wapner
11	George Vainer
	Isaac Benedict Heffler
12	Feiga Ginsberg
	Israel Sutton
15	Louis Sherman
16	James Harold Hill
	<u> 17 - JUNE 23</u>
17	Harry P. Goldberg
18	Samuel Cohn
20	Rose Rudman
21	Dorothy Cohen Smith
23	Etta Golenternek Gross
	Thomas Werbner

IIINE	<u> 24 - JUNE 30</u>
24	Robert Muntz
21	Sam Sable
	Bill Werbner
25	Sol Ginsberg
26	Eugenia Levite
20	Herman Shafts
	<u>1 - JULY 7</u>
1	Frances Fridkin
	Fannie Mosier
2 3	Nora Modisett
	<u>8 - JULY 14</u>
8	Arnette Sutton
9	Bella Rosenberg
	Berma Dean Levine
10	Ida Kessler
11	Harold Samuel Sulsky
12	Harry Goldenberg
	Rabbi Kalman B. Taxon
	Sylvia Wolf
14	Nathan Harold Roosth
	<u> 15 - JULY 21</u>
15	Bernard Krasner
18	Rachel Krasner
19	Tillie Falk
	Sandra Greenberg Sharpe
21	Abe Laves
	Rena Tobes
JULY	<u> 22 - JULY 28</u>
22	David Edward Berlin
	Rose Kapner
	Bessie Luskey Krasner
26	Rose Greenwald
	Ester Levine
_	Rhonda Jackson
27	David Abramsky
28	Marvin Miller
	Isadore Roosth
	<u>29 - AUGUST 4</u>
29	Harry Block
21	Lillian Roberts Merrill Cason
31 1	
I	Morris Rosenberg
3	Marlin Waghalter Aleck Genecov
5	AIECK GENECOV



Congregation Ahavath Achim 3501 S, Donnybrook Ave. Tyler, TX 75701

(903) 561-4284 (903) 561-5040 FAX rabbialan@suddenlinkmail.com caasecretary@suddenlinkmail.com caatylertx.org

If you are moving or changing an email address Please let us know so we can stay in touch! Call (903) 561-4284, email: caasecretary @ sudddenlinkmail.com Or write to: CAA 3501 S. Donnybrook Ave. Tyler, TX 75701

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ſ	Office Hours For Secretary <u>Monday-Friday</u> 10:30 A.M4:30 P.M. <u>For Rabbi Learner</u> <u>Tuesday- Thursday</u> 4:15 -7:15 P.M. Please call first!	
• • • • • •	Congregation Ahavath Achim will not permit the open carry firearms on synagogue propert This includes the Synagogue building, grounds, and cemeter Pursuant to Section 30.07, Per Code (trespass by license hold with an openly carried handgur a person licensed under Subcha ter H, Chapter 411, Governme Code (handgun licensing law may not enter the property with handgun that is carried openly.	of y. y.e y.al er), p- t),

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Remember A Loved One Memorial Plaque Order Form Honor your departed loved ones with a fitting remembrance. ORDERED BY: Name: Address:	SISTERHOOD FLOWER FUND Interested in ordering flowers for the Bimah? Contact Charlene Goodman 903-894-7488 After you order, send your check, made out to: Congregation Ahavath Achim Sisterhood to the Synagogue
Phone:Date:	* ***********************************
FOR: English Name of Loved One Hebrew Name Date of Death Hebrew Date of Death Plaques - \$250 each Make checks payable to Congregation Ahavath Achim and send to 3501 South Donnybrook, Tyler, Texas 75701. If you need help with any part of this order form, contact the synagogue at: 903-561-4284 or rabbialan@suddenlinkmail.com	l ber simple is better!