



Congregation Ahavath Achim

FOUNDED 1898

An Affiliate Of
The United Synagogue Of
Conservative Judaism



6 TISHRI - 6 CHESHVAN 5783

3501 SOUTH DONNYBROOK, TYLER, TEXAS 75701

OCTOBER 2022

From The Desk of The Rabbi

YOM KIPPUR IS REALLY ABOUT FORGIVENESS

Can humanity truly forgive each other? Can the Jewish people completely forgive the nations of Europe for the numerous Pogroms, the Crusades, Martin Luther's Reformation, the German people and other European nations for the Holocaust? Can the Jewish people forgive the onslaught of Islamic terrorism that has threatened the State of Israel since its inception?

When examining the current wave of anti-Semitism, whether it be blood libels, denial of our historic connection to the Land of Israel, the ridiculous slander of anti-Israel, anti-Zionist groups accusing Israel of apartheid, even on our own campuses in this country as well as abroad; forgiveness seems to be a far off almost unattainable reality.

Currently part of our world is completely at war with no visible end in sight. Countries are aligning themselves against each other and we have to ask the big question; why is this happening again? And I repeat; AGAIN!

Ben Kingsley, the actor I believe summed it up very accurately in his interview back in January of 2015 when he made the statement: "Europe did not grieve the Holocaust". He states: "Europe did not grieve in 1945. It moved on. It found another enemy, it found other issues". There could be no healing, no reconciliation, no forgiveness or accountability for the sins perpetrated during that time, unless all countries involved acknowledge that they were either compliant or complacent as their fellow human beings around them; both Jews and non-Jews suffered at the hands of the Nazis and their co-conspirators.

From the opening preamble of Kol Nidre until the closing twilight of Neilah, Yom Kippur is a day wholly devoted to forgiving and being forgiven. We really need such an opportunity, because many of us are burdened with grudges and stored-up hostilities, all distressing and all in need of release. For that matter, how many of us bear that relentless yoke of imposed guilt because we need forgiveness from someone we have hurt or upset? Yom Kippur is our special day of forgiveness, or seeking reconciliation and rebuilding relationships. The Mishnah said it in these words: "for misdeeds between man and his fellow man, Yom Kippur has no effect until one has appeased the other (Yoma 8:9)."

That's altogether easier said than done, particularly since we Jews have long cultivated the role of playing the aggrieved party. This has become the reality that is unfolding in Ukraine. Can we truly expect the Ukrainians to forgive Russia for invading their country? When this conflict is finally ended, will there be any opportunity for forgiveness? Who will ask for it first? Will the wounds of this conflict run so deep that we will only see a cease fire but not a true ending of all hostility like we have seen in Israel numerous times? Will this be only another repeat of 1919 and the Treaty of Versailles? What other conflict will arise from this current one?

Yom Kippur was mandated by Hashem to stir us into repentance for our sins. Sins against Hashem but primarily, sins against our fellow man. While this Day of Atonement was given to us; the Jewish people, this concept extends into the holiday of Sukkot where 70 bulls were sacrificed for the 70 known nations of the world at that time. The Jewish people were tasked with being a light to the nations. We are still tasked

RABBI'S MESSAGE CONTINUES ON PAGE 5

PRESIDENTS MESSAGE

Last year, I spoke of how this time of year has always had special meaning for me. There is so much tradition and meaning underlying all the various traditions and symbols. We experience these traditions at various levels. For example, dipping the pieces of apple into the honey and eating it. This is to represent the coming year should be sweet and full of happiness and peace.

The most noticeable symbol is the shofar and the tradition of blowing of the shofar. New Years' greeting cards wishing our family and friends, "A Happy New Year," will often have the picture of a shofar on the front. As early as I can remember, my Zayde would lift me up so I could see and hear the sound of the shofar. I noticed all the congregation was on their feet and no one was talking. The focus was on the shofar. This was and continues to be an important event for all of us. As I got older, I realized; we not only see and hear the shofar but we are to feel it in our hearts and souls.

The experience of the shofar is a shared experience not only with a given congregation but from every congregation and from every generation since the time Moses went to receive the laws by which we are to live our lives. It is a call from Hashem to return to the ideals and responsibilities we accepted when we were given the gift of the Torah.

There are three distinct types of shofar blasts – tekiah, shevarim and t'ruah. A fourth type, tekiah gedolah, is a longer version of the regular tekiah blast. Tekiah is a long note which acts as a kind of summons, calling us to reaffirm Hashem's sovereignty. Shevarim involves three medium length notes that have been compared to the sound of weeping. T'ruah is a series of seven very short staccato sounds compared to an urgent alarm calling us to awaken our spiritual selves. The shofar is sounded 100 times during a traditional Rosh Hashanah service.

The shofar was blown for various reasons in the past including a battle cry, announcing a new moon and proclaiming a new king. We now blow the shofar throughout the month of Elul and on Rosh Hashanah and Yom Kippur. There is a relationship between the blowing of the ram's horn and the Akidah. When Abraham was prepared to sacrifice his son Isaac, he was told he was not to do this. A ram was caught in the thicket which Abraham sacrificed in place of his son. The ram notes our commitment to Hashem and our continued relationship with Hashem.

As we see, listen and feel the blowing of the Shofar over these High Holidays, remember who we are as a people and our special bond with Hashem. Remember the path Hashem has set forth for us and know it is achievable.

On a personal note, Becky and I wish all of you a healthy, happy, sweet and peaceful year.

Michael Tobes, President

OCTOBER Bimah Schedule

- 1 Dr. Michael Tobes**
- 8 Steve Roosth**
- 15 Samantha Clark**
- 22 Dr. Michael Tobes**
- 29 Kimberly Walls**

Remember, if you can't be on the Bimah when scheduled, you need to find a replacement.

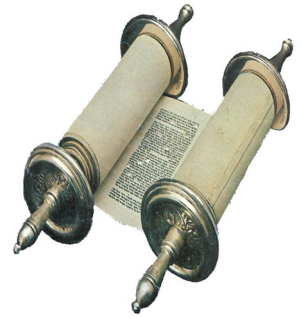
**BULLETIN
DEADLINE:**
**OCTOBER 18 for the
NOVEMBER 2022
Bulletin**
Submit articles to:
**caasecretary@
suddenlinkmail.com**
Thank you !

OCTOBER BOARD MEETING

Sunday, OCTOBER 9, 2022
**If you have an item for the agenda,
please call or e-mail**
**Dr. Michael Tobes or
Samantha Clark**



shabbat shalom



OCTOBER SCHEDULE OF READINGS

Triennial Readings/Holiday Readings

			Shabbat Shuvah		
Saturday	October	1	Morning Service	VAYELIECH	9:30 A.M.
			Torah Reading	Deuteronomy 31:1 - 30	
			Haftorah	Hosea 14:2 - 10 & Micah 7:18 - 20	
Sunday	October	2	Memorial Service	KEVER AVOT@ CAA Cemetery	10:00 A.M.
Tuesday	October	4	Evening Service	KOL NIDRE/EREV YOM KIPPUR	7:00 P.M.
Wednesday	October	5	Morning Service	YOM KIPPUR	9:00 A.M.
			Torah Reading	Leviticus 16:1 - 34	
			Maftir	Numbers 29:7 - 11	
			Haftorah	Isaiah 57:14 - 58:14	
			Afternoon Service	MINCHA	4:30 P.M.
			Torah Reading	Leviticus 18:1 - 30	
			Haftorah	Jonah 1:1 - 4:11	
			Blowing the Shofar/Break-the-Fast		7:40 P.M.
Saturday	October	8	Morning Service	HA'AZINU	9:30 A.M.
			Torah Reading	Deuteronomy 32:1 - 52	
			Haftorah	II Samuel 22:1 - 51	
Sunday	October	9	Evening Service	EREV SUKKOT	7:00 P.M.
Saturday	October	15	Morning Service	Chol Hol Hammoed Sukkot	9:30 A.M.
			Torah Reading	Exodus 33:12 - 24:26	
			Maftir	Numbers 29:26 - 31	
			Haftorah	Ezekiel 38:18 - 39:16	
Monday	October	17	Evening Service	SIMCHAT TORAH	7:00 P.M.
			Birchat HaChodesh		
Saturday	October	22	Morning Service	BERESHIT	9:30 A.M.
			Torah Reading	Genesis 1:1 - 2:3	
			Haftorah	Isaiah 42:5 - 43:10	
Saturday	October	29	Morning Service	NOAH	9:30 A.M.
			Torah Reading	Genesis 6:9 - 8:14	
			Haftorah	Isaiah 54:1 - 55:5	

October 2022



2	Service: 10:00 am Kever Avot @ CAA Cemetery	3	4	5	6	7	1
							Service: 9:30 am Parsha: VAYELECH \$8:56PM
9	EREV SUKKOT CAA Board of Trustees Meeting 9:00 am Decorating the Sukkah 3:00 pm Service: Erev Sukkot 7:00pm	10	11	12	13	14	15
\$8:42PM/7:40PM	SUKKOT I	\$8:42PM/8:42PM	SUKKOT II	HOL HAMOED SUKKOT I	HOL HAMOED SUKKOT II	HOL HAMOED SUKKOT III	HOL HAMOED SUKKOT IV Service: 9:30 am Parsha: CholHol Hammoed Sukkot \$8:36PM
16	HOSHANA RABBAH \$8:34PM/7:31PM	17	18	19	20	21	22
SHEMINI ATZERET (YIZKOR) Service: Simcha Torah 7:00 pm	\$8:33PM/8:33PM	SIMCHAT TORAH	\$8:32PM	HOL HAMOED SUKKOT I	HOL HAMOED SUKKOT II	HOL HAMOED SUKKOT III	Service: 9:30 am Parsha: BERESHIT \$8:28PM
23	24	25	26	27	28	29	30
כ"א תשרי	כ"ב תשרי	ROSH HODESH I	ROSH HODESH II	כ"ד תשרי	כ"ה תשרי	כ"ו תשרי	כ"ז תשרי
כ"ח תשרי	כ"ט תשרי	ל תשרי	א חשוון	ב חשוון	ג חשוון	ד חשוון	ה חשוון
30	31						



TORAH STUDY
AFTER SERVICES/
BRUNCH

The CAA Brotherhood is requesting donations of new items for the BREAK-the-FAST raffle this year. Please contact Sam Learner to make your donations and get ready for an exciting raffle this year during the Break-the-Fast meal sponsored by the Brotherhood.



Come One! Come All!

What's Happening? **Sukkah Decorating**
When is it Happening? **Sunday, October 9th at 3PM**

Sukkah decorations are being coordinated by the Sunday School again this year, but everyone is welcome to participate in this joyous event. More hands will make the time fun for everyone. Plan accordingly, though. We are decorating on Erev Sukkot and there will be services in the evening. We look forward to seeing you all there!

In other news: Sunday School students - don't forget that we are camping this month. For more details contact Kimberly Walls (903) 283-4438.

RABBI'S MESSAGE Continued from page 1

today with that same mission given to us at Sinai some 3500 years ago. Yom Kippur is the standard set by Hashem for the forgiveness of our sins. How do we achieve that? Through Teshuva, Tephillah, and Tzedakah. Hashem gave us a very simple formula for the forgiveness of sin. If we only would recite the 13 divine attributes, Hashem will forgive us. Perhaps the rest of the conflicting world would do well to learn and emulate them as well? May Hashem forgive us and give us the Koach to set the example.

May you all have an easy fast. L'Shana Tovah V'Gmar Chatima Tovah,

Rabbi

SISTERHOOD NEWS

We are well into the High Holidays with the start of Rosh Hashanah. The sisterhood was able to provide an excellent meal with the help of Rabbi who provided his wonderful Brisket, Matt's Challah and Matzah Ball soup. We had a great turn out for both lunches. Many thanks to those who helped during the week leading up to Rosh Hashanah prepping sides, desserts, and salads. Thank you to those who helped in the kitchen and clean up afterwards on both days. You definitely helped make this a success.

Don't forget, we'll be having our Break-The-Fast following Yom Kippur services on Oct. 5th, We look forward to a meaningful fast.

Shalom,
Kesleigh



October Celebrations

Birthdays

- 5 Juan Munoz
 6 Timothy R. Birmingham
 7 Dr. Michael Tobes
 Isaac Burns Roosth
 14 Eileen Roosth Jalnos
 17 Levi Learner
 19 Becky Tobes
 23 Joshua Haim Weiner
 Robert H. Jacobs
 30 Wally Newsom
 Susan Elaine Roosth

Anniversaries

- 31 John & Barbara Zimmerman



TODAH RABBAH GENERAL FUND

Tim & Fran Birmingham in Memory of Beck Roosth
 Dale & Karin Latner in Memory of Beck Roosth

SEPTEMBER BRUNCH SPONSORS

Loren & Charlene Goodman

Don't Forget to Pick Up Your
 CAA Jewish Life Calendar for 2022-2023 5783

If you enjoy it—

Please consider a donation to support this and next year's calendar!

CONGREGATION AHAVATH ACHIM DONATION FORM - Thank You For Your Donation!!!!!!

Please use this form to make your donations and send to:
 Congregation Ahavath Achim 3501 South Donnybrook, Tyler, TX 75701

Thank you for printing!!!

Attached is my check in the amount of \$ _____

This donation is being made:
 IN HONOR / MEMORY / OTHER OF:

Send acknowledgment to:
 Name _____
 Address _____ City/State/Zip _____

IN HONOR / MEMORY / OTHER OF:

Send acknowledgment to:
 Name _____
 Address _____ City/State/Zip _____

This donation is made by:
 Name _____
 Address _____
 City/State/Zip _____

Indicate the fund of your choice below and in the memo area of your check.

Minimum donation \$5 per remembrance.

- ☐ Breakfast Fund
- ☐ Maintenance Fund
- ☐ Hebrew School Fund
- ☐ Adult Education Fund
- ☐ Safety Fund
- ☐ General Fund
- ☐ Rabbinic Fund
- ☐ Book Fund

THE FUNDS BELOW REQUIRE A SEPARATE CHECK

- ☐ Sylvan Mellinger Maintenance Fund
- ☐ Rabbi Discretionary Fund
- ☐ Sisterhood Flower Fund - CAA Sisterhood
- ☐ Cemetery Fund - CAA CEMETERY

Yahrzeits

OCTOBER 1 - OCTOBER 6

2 Isadore Greenberg
Anne Mayerson
3 Rosa Josephine Wolf
4 Zelick Greenberg
6 Solomon Golenternek

OCTOBER 7 - OCTOBER 13

7 Anne Beleck
8 Hanna Kaplan
9 Esther Roosth
10 Ethel Cohen
Pincus Kessler
Ethlyn Tucker
11 Sam Gaylin

OCTOBER 14 - OCTOBER 20

14 Max Dworkin
Hyman Ginsberg
Samuel Goldstein
18 Barbara Beth Dworkin
Tanya Dworkin
Sylvia Miller
20 Elissa Dworkin
Henry Heffler
David Lawrence
Warren Roosth
Bertha Taylor
Helen Bolnick

OCTOBER 21 - OCTOBER 27

21 David Forchheimer
Coy Mayfield
22 David Davidoff
Dr. Robert Swerdlow
Adolph Topperman
23 William Bromberg
Arnold Oblonsky
Lillie Katz
24 Dora Antonoff
Helen Cromer
25 Morris Lulky
26 Julius J. Genecov
Elizabeth S. Guggenheim

OCTOBER 28 - NOVEMBER 3

28 Evelyn Greenwald Lazarus
29 Joe Harr
30 Beatrice Dworkin

OCTOBER 28 - NOVEMBER 3

1 Bernice Golden
Samuel Offrict
Gitel Sack
Jacob Sack
2 Fannie Ginsberg
3 Mary Bromberg

NOVEMBER 4 - NOVEMBER 10

4 Freda Lichtman
7 Pauline Edelman
9 Boyce Genecov

NOVEMBER 11 - NOVEMBER 17

11 Edward Hertzfeld
Leo Golenternek
12 Meyer Mayerson
14 Ester Katz
Max Katz
Sam Krumholtz
15 Julia Weintraub
16 Helen Heffler Silverman
Isadore Mayerson

NOVEMBER 18 - NOVEMBER 24

18 Alexander Mirsky
19 Hyman Falk
Goodman Lazarus
Sidney Waghalter
20 Sylvia "Teeby" G. Forchheimer
Yetta Engle
Burton Gaylin
22 Ely Taylor
23 Abraham Leon Luskey

NOVEMBER 25 - DECEMBER 1

27 Jacob Bromberg
28 Esther Mellinger
Ida Richman
Sol Edelman
30 Morris Fleishman
Samuel J. Waghalter

DECEMBER 2 - DECEMBER 8

2 Musia Shteinsheleifer
6 Rita Mayerson Roosth
Rebecca Davis Edelman
Doris Miller

DECEMBER 9 - DECEMBER 15

10 Barney Cohen
Sylvan Mellinger
Jake Solinger
12 Bertha Bertheim
William Edelman
Morris Goldberg
Frank Levine
13 Frances Chalmers
Walter Lazarus

14 Hilda Roosth
15 Meyer Mellinger

DECEMBER 16 - DECEMBER 22

20 Alex Golenternek
21 Abner Waghalter
Ben Edelman
22 Madeline Lieberman Wolf
Rebecca Heffler Berry

DECEMBER 23 - DECEMBER 29

24 Hershel Sobel
25 Sam Greenberg
28 Fanny Fleischman
29 Freda Levy
Sallie Mellinger

DECEMBER 30 - JANUARY 5

31 Claire Ann Gaylin
1 Adeline Lugassy Richings
2 Annie Rosenthal
3 Hyman Golenternek
Ida Green
Bertram Jacob Learner
4 William Parks
5 Phillip Golenternek



Congregation Ahavath Achim
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Tyler, TX 75701

(903) 561-4284
(903) 561-5040 FAX
rabbialan@suddenlinkmail.com
caasecretary@suddenlinkmail.com
caatylertx.org

If you are moving or changing an email address—
Please let us know so we can stay in touch!
Call (903) 561-4284, email:
caasecretary @ sudddenlinkmail.com
Or write to: CAA 3501 S. Donnybrook Ave.
Tyler, TX 75701

OFFICE HOURS
FOR SECRETARY
MONDAY-FRIDAY
10:30 A.M.-4:30 P.M.
FOR RABBI LEARNER
TUESDAY– THURSDAY
4:15 –7:15 P.M.
PLEASE CALL FIRST!

- Congregation Ahavath Achim will
- not permit the open carry of firearms
- on synagogue property. This includes
- the Synagogue building, grounds, and
- cemetery. Pursuant to Section 30.07,
- Penal Code (trespass by license holder
- with an openly carried handgun), a
- person licensed under Subchapter H,
- Chapter 411, Government Code
- (handgun licensing law), may not
- enter the property with a handgun that
- is carried openly.

Remember A Loved One
Memorial Plaque Order Form
Honor your departed loved ones with a fitting remembrance.

ORDERED BY:
Name: _____
Address: _____
Phone: _____ Date: _____

FOR:
English Name of Loved One _____
Hebrew Name _____
Date of Death _____
Hebrew Date of Death _____

Plaques - \$250 each

Make checks payable to Congregation Ahavath Achim and send to 3501 South Donnybrook, Tyler, Texas 75701. If you need help with any part of this order form, contact the synagogue

SISTERHOOD FLOWER FUND
Interested in ordering flowers for the Bimah?

Contact Charlene Goodman 903-894-7488
After you order, send your check, made out to:
Congregation Ahavath Achim Sisterhood to the Synagogue

OUR TREE OF LIFE - A SISTERHOOD FUNDRAISER

Upon entering the synagogue, one is welcomed by a beautiful, wooden tree, with golden leaves. This tree is our Tree Of Life and is a way to honor, thank, congratulate, show love, and/or appreciation for a living person in your life. Let's fill our Tree of Life with lots of joy and happiness.

To help you with your wording, please look at the leaves currently on the tree. You will notice that the fewer words, the better, as the letters are larger and can be seen more clearly. We encourage you to follow this formula when you plan the wording for your leaf. If there are too many words, you will be asked to revise the wording and I will give you suggestions for changes. Remember.....simple is better!!

Each leaf is \$100.00 and should take about 3 weeks from order, to receipt, to placement on the tree. You may choose the placement of your leaf. Please consider these things when you are placing an order. If you are interested in a leaf, please contact Kimberly Walls and she will be more than happy to help you!
Kimberly Walls (903) 283-4438 or wallskj@gmail.com