### **Congregation Ahavath Achim**

#### FOUNDED 1898 An Affiliate Of The United Synagogue Of Conservative Judaism



8 TEVET - 9 SHEVAT 5783 3501 SOUTH DONNYBROOK, TYLER, TEXAS 75701

JANUARY 2023

#### From The Desk of The Rabbi

#### "LIVING IN TWO WORLDS"

Jews live according to the rhythm of two different calendars – the secular and the sacred. To a certain extent, living by both of them leads to a kind of schizophrenic experience. The night of December 31 is an exciting time in one secular tradition, but meaningless in the sacred. And at the same time, the first of Tishri takes on universal spiritual meaning for us Jews, but seems to have no meaning for the non-Jewish secular world. From a non-Jewish perspective, the Gregorian Calendar with its Common Era ideology wants us to believe it is the year 2023. But we as the Jewish people have never seen it from this perspective; and for good reason.

According to the Mishneh, and I have mentioned this before, there are four different new years: one for spring (Nisan), one for accounting or "taking stock of your life" (Elul), one for the birthday of the world and humanity (Tishri), and one for trees (Shevat). Due to the previous leap year, we will celebrate Tu B'Shevat, the New Year for trees next month. Currently we are in the month of Tevet and perhaps because of the various tragedies associated with the 10<sup>th</sup> of Tevet, we tend to see the counting of time differently.

I have always seen time as linear. After all, that's what they teach us in school. Time does not stop; it does not move backwards; it only moves forward. What had transpired previously is just simply the past. We can't slow it down or speed it up. The terms; Common Era and Before the Common Era which we use today are in my opinion terms used to try to separate time itself which I feel is impossible. For the Jewish people, it is 5783, not 2023. It is 2023 years after 3760. How can there be literally a cut off of time? The second 3759 ended, it continued as 3760. There was no reset. The universe did not end and start all over again.

We cannot proceed with the assimilated attitude that everything before the certain birth of an individual is before and not relevant. To do so would imply that nothing in the past matters and there is nothing to learn from it. This is revisionist history of which we the Jewish people cannot accept. The Jewish people have been the Aay'deem (witnesses) to the rise and fall of virtually every kingdom, civilization, and empire that has existed since the time of Abraham; which by the way was around the year 1950, 300 years after the great flood (give or take a few years or decades).

It is a difficult balance that we seek when in the fall, we celebrate the birth of the world and humanity, and begin another year. Yet, the non-Jewish world for the most part, believes and practices otherwise. All that seems to matter is the secular calendar and the various names of the months that are references to either pagan deities, or past Roman Emperors. We have become so assimilated to the Gregorian Calendar that we view it first as a means to schedule our appointments and regulate our secular life. How many of us have scheduled a doctor or medical appointment, only to find that it lands on a Jewish holiday and we have to call to reschedule?

I believe that it is our responsibility to express this concept of linear time whenever certain individuals, especially celebrities use their position, fame and fortunes to posit their anti-Semitic troupes thereby

#### Continued on page 2

JANUARY 2023	1	8 TEVET - 9 SHEVAT 5783
--------------	---	-------------------------

#### **PRESIDENTS MESSAGE**

As the secular year draws to a close, my thoughts are drawn to all the events in this country and around the world. Of course, my thoughts have focused on our congregation and the health of the synagogue and directions of our synagogue. We have done much over this past year. Services have been held regularly but we sometimes have problems with a minyan. The education of our youth and of the adults is proceeding. The sisterhood and brotherhood are meeting and supporting our various events. We still have to worry about issues of safety and protection of our congregation from possible dangers. We must maintain a healthy concern about anti-semitism since it appears to be increasing in the world around us. We are working toward improving the dialogue within our community, both Jewish and secular. We have to maintain the physical building and property of our synagogue. We are also working on the communication within our own community using Zoom and updating a website for our synagogue. Our membership has grown slightly but it is obvious we need to grow our membership. Financial support of our congregation is important for the survival of our synagogue. Additionally, we need the participation of everyone to help to get things done and to maintain our vitality. For a small congregation, we have done a lot of good things and have achieved a closeness not found in many other houses of worship. We have been able to make Ahavath Achim a home for ourselves. I am hopeful we can maintain this spirit and have others want to come and participate with us.

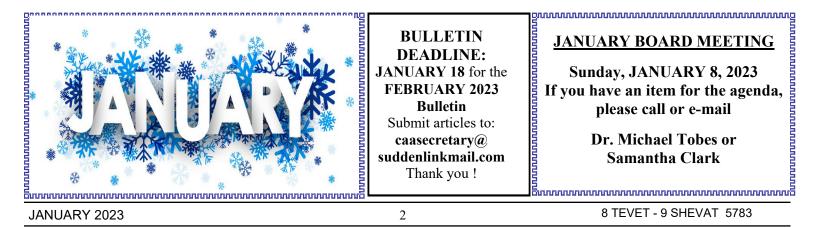
#### Michael Tobes, President

#### **RABBI'S MESSAGE**

#### **Continued from page 1**

imposing their "revisionist" perceptions of history on a mass audience. We need to remind individuals like Kanye West and Whoopie Goldberg that their revisionist ideas have no place in this world if we are to eliminate hatred, bias, and racial prejudice. Their recent statements do nothing but divide the human race and will never unite it.

It is obvious that they and others like them have never truly studied history. And if they did study some watered-down version of it that was revised in some text book, they have not learned correctly to not repeat the mistakes of the past. If January 1<sup>st</sup> is to be viewed by the non-Jewish world as a time of making New Year's resolutions, I can offer a few of my own besides joining a gym, or reading a self-help book. It all starts with accepting that the past exists and the lessons it is willing to teach. Only in doing so, can we as humanity resolve our current issues and forge on to a better future. May all humanity have a brighter 5783; now in progress.





## shabbat shalom

JANUARY SCHEDULE OF READINGS Triennial Readings/Holiday Readings



Saturday	January	7	Morning Service Torah Reading Haftorah	<b>VAYECHI</b> Genesis 47:28 - 48:22 I Kings 2:1 - 12	9:30 A.M.
Saturday	January	14	Morning Service Torah Reading Haftorah	<b>SHEMOT</b> Exodus 1:1 - 2:25 Isaiah 27:6 - 28:13; 29:22 - 23	9:30 A.M.
Sunday	January	15	Morning Service	TEPHILLIN	8:00 A.M.
Saturday	January	21	Morning Service Torah Reading Haftorah	BIRCHAT HACHODESH VAERA Exodus 6:2 - 7:7 Ezekiel 28:25 - 29:21	9:30 A.M.
Saturday	January	28	Morning Service Torah Reading Haftorah	<b>BO</b> Exodus 10:1 - 11:3 Jeremiah 46:13 - 28	9:30 A.M.



	ז הדמ	כט טבת 29	22	כב טבת	15 Tephillin Service: 8:00 a.m. Sunday School: 10:00 a.m.	טו טבת	8 CAA Board of Trustees Meeting: 9:00 a.m. Sisterhood Meeting: 10:15 a.m.	ח טבת	<b>ب</b>
	ר שבט	и чео	23 ROSH HODESH	כג טבת	16	טז טבת	Q	ט טבת	N
	ט שבט	נ שנט 31	24	כד טבת	17	יז טבת	10	י טבת	3 S7:16PM FAST OF TEVET 10
	J-#2	ג שבט	25	כה טבת	18	יח טבת	11	יא טבת	4
	50	ד שבט	26 Adult B'nei Mitzvot Classes: 7:00 pm In person & Online	כו טבת	19 Adult B'nei Mitzvot Classes: 7:00 pm In person & Online	יט טבת	12 Adult B'nei Mitzvot Classes: 7:00 pm In person & Online	יב טבת	5 Adult B'nei Mitzvot Classes: 7:00 pm In person & Online
a lo	2 conserve	ה שבט	27 ii6:34PM	כז טבת	20 ii6:27PM	כ טבת	13 ii6:21PM	יג טבת	6 il6:15PM
	2*	ו שבט	4 28 S7:38PM Servcice: 9:30 am Parsha: BO	כח טבת	4 21 S7:31PM Servcice: 9:30 am Parsha: VAERA	כא טבת	4 14 S7:25PM Servcice: 9:30 am Parsha: SHEMOT Brunch: Walls Famiily	יד טבת	A     7     \$7:19PM       Servcice: 9:30 am     9arsha: VAYECHI       Barunch: Learner Family
*	not and a								

# January 2023

#### January Celebrations <u>Birthdays</u> 1 Nathaniel Tov Walls

*4* Hannah Morgan Schumer 11 Elsíe M. Beaver Faith Elizabeth Melamed **Brent** Mosley 17 23 Víctoría Hammel Susan Cason-Parks 24 Karlee Munoz 26 Ann Roosth Melamed 27 Marleen Swerdlow 30 31 Shannon Hammel John Zímmerman

<u>Anníversaríes</u> 4 Tím & Fran Bírmíngham 21 Dr. Larry & Jan Rosenfield 27 Seth & Samantha Clark



#### Sunday School will meet Sunday, January 15th at 10 a.m.



SISTERHOOD NEWS

We have streamlined our brunches to simple menu items so members are able to be in service., if anyone had any questions about sponsoring a brunch, please contact Kesleigh Terry.

We hope everyone enjoyed the Chanukah dinner. Thanks to all who made it all possible and helped cook.

The Sisterhood meeting will be held Sunday, January 8th at 10:15 a.m. following the board meeting.

CONGREGATION AHAVATH ACHIM DONATION FORM -	<u>- Thank You For Your Donation!!!!!!</u>
Please use this form to make your donations and send to: Congregation Ahavath Achim 3501 South Donnybrook, Tyler, TX 75701	Indicate the fund of your choice below and in the memo
<u>Thank you for printing!!!</u> Attached is my check in the amount of \$	area of your check. Minimum donation \$5 per remembrance. Breakfast Fund
This donation is being made: IN HONOR / MEMORY / OTHER OF:	Maintenance Fund     Hebrew School Fund     Adult Education Fund
Send acknowledgment to:         Name	<ul> <li>□ Safety Fund</li> <li>□ General Fund</li> <li>□ Rabbinic Fund</li> </ul>
Send acknowledgment to:       Name       Address   City/State/Zip	Book Fund THE FUNDS BELOW REQUIRE A SEPARATE CHECK Sylvan Mellinger Maintenance Fund
This donation is made by: Name Address City/State/Zip	<ul> <li><u>Rabbi Discretionary Fund</u></li> <li><u>Sisterhood Flower Fund - CAA Sisterhood</u></li> <li><u>Cemetery Fund - CAA CEMETERY</u></li> </ul>

#### Yahrzeits

<u> JANUARY - JANUARY 5</u>								
1	Adeline Lugassy Richings							
2	Annie Rosenthal							
3	Hyman Golenternek							
-	Ida Green							
	Bertram Jacob Learner							
4	William Parks							
5	Phillip Golenternek							
	JANUARY 6 - JANUARY 12							
6	Freda Genecov							
7	Louis Miller							
8	Edward Chalmers							
	Isaac Goldberg							
9	Phillip Mosier							
10	David Mayerson							
11	Sherry Roosth							
	Charlie Cohen							
12	Carl Green							
JAUAR	<u> 13 - JANUARY 19</u>							
13	Celia Levine							
	Oscar Mastbaum							
14	Rose Frankel							
	Joe Golenternek							
15	Mindel Katz							
	Mickey Mermelstein							
	Max Rubin							
16	Max Antonoff							
	Mildred Sable							
17	William Beleck							
	Rose Carst Mirsky							
	Sam Roosth							
18	Max Mellinger							
19	Monroe Mirsky							
	Elizabeth Levy Sherman							
	Eugene (Sandy) Sanford Katz							

JANUARY 20 - JANUARY 26							
20	Murray Kravitz						
21	Rose Ćarter						
	Sarah Hertzfeld						
	Morris Leaman						
	Joe Levy						
	Jeseo Tubat						
	Louis Sobel						
23	Mollie Acenberg						
23 25	Winifred Heringhi						
	Milton Joel Kapner						
26	Dr. Dan Golenternek						
	Aaron Joseph Levy						
	Harris Zuckerburg						
JANUARY 27 - FEBRUARY 2							
27	Frayde Mastbaum						
	Minnie Beatrice Waghalter						
30	Robert Beaver						
	Ellinore S. Learner						
31	Dorothy E. (Leon) Jacobs						
1	Morris Sherman						
2	Samuel Genecov						
<u>FEBRU</u>	ARY 3 - FEBRUARY 9						
3	Joseoh Arnow						
	Marlene Mandell						
	Rebecca Miller						
	Emanuel (Manny ) Smith						
4	Jennie Haltzman						
5	Mollie Mirsky						
	Ike Rudman						
	Sidney C. Kahn						
	Minnie Kahn						
	Selma Kahn						
6 7	Frances Soltes Sobel						
	Rose Beaver						
9	Isaac Block						
	Raymond Kahn						
	Jane Pearl Suarez						
	Sidney M. Wolf						

#### FEBRUARY 10 - FEBRUARY 16

- 10 Ida Kurtz
- 11 Barnett Wolf
- 12 Eva Levy Sam Krasner Sarah Kline Sol Katz
  - Jeanette Levy Lemson
- 14 Fannie Abramsky Millie Heffler Mike Levine
- 15 Morris Engle
- 16 Sarah Leah Lulky Minnie Nathan

#### FEBRUARY 17 - FEBRUARY 23

- 17 Israel Katz
- Laura W. Muntz
- 18 Harry Freedman Sam Vogel
- 21 Mayer Lulky
- 23 Leo Frank
  - Sara Krumholtz

#### FEBRUARY 17 - FEBRUARY 23

- 17 Israel Katz
- Laura W. Muntz
- 18 Harry Freedman
- Sam Vogel
- 21 Mayer Lulky
- 23 Leo Frank

#### Sara Krumholtz

- FEBRUARY 24 MARCH 2
- 24 Ernestine Berlin
- 25 Boris Shteinsheliefer26 Melvin Rubin
  - Melvin Rubin Frances Vogel Mary Golenternek Richard Hale Jeffers



**Congregation Ahavath Achim** 3501 S, Donnybrook Ave. **Tyler, TX 75701** 

#### (903) 561-4284 (903) 561-5040 FAX rabbialan@suddenlinkmail.com caasecretary@suddenlinkmail.com caatylertx.org

If you are moving or changing an email address-Please let us know so we can stay in touch! Call (903) 561-4284, email: caasecretary @ suddenlinkmail.com Or write to: CAA 3501 S. Donnybrook Ave. Tyler, TX 75701

	МЛ	
$\cap$	<b>OFFICE HOURS</b>	
u	For Secretary	
	Monday-Friday	
	10:30 A.M4:30 P.M.	
	For Rabbi Learner	
	<u>TUESDAY– THURSDAY</u>	
	4:15 –7:15 P.M.	
	PLEASE CALL FIRST!	
-		
J	* <b>C C C C C C C C C C</b>	•
	Congregation Ahavath Achim will	•
	• not permit the open carry of firearms	•
	on synagogue property. This includes	•
	<ul> <li>the Synagogue building, grounds, and</li> </ul>	•
	cemetery. Pursuant to Section 30.07,	•
	• Penal Code (trespass by license holder	•
	• with an openly carried handgun), a	•
	• person licensed under Subchapter H,	•
	Chapter 411, Government Code	•
	(handgun licensing law), may not	•
		•
	• enter the property with a handgun that	•
	is carried openly.	•
	•	•
	•	•
¢¢	******	

Dne m h a fitting Contact Charlene Goodman 903-894-7488 After you order, send your check, made out to: Congregation Ahavath Achim Sisterhood to the Synagogue

#### **OUR TREE OF LIFE - A SISTERHOOD FUNDRAISER**

Upon entering the synagogue, one is welcomed by a beautiful, wooden tree, with golden leaves. This tree is our Tree Of Life and is a way to honor, thank, congratulate, show love, and/or appreciation for a living person in your life. Let's fill our Tree of Life with lots of joy and happiness.

To help you with your wording, please look at the leaves currently on the tree. You will notice that the fewer words, the better, as the letters are larger and can be seen more clearly. We encourage you to follow this formula when you plan the wording for your leaf. If there are too many words, you will be asked to revise the wording and I will give you suggestions for changes. Remember......simple is better!!

Each leaf is \$100.00 and should take about 3 weeks from order, to receipt, to placement on the tree. You may choose the placement of your leaf. Please consider these things when you are placing an order. If you are interested in a leaf, please contact Kimberly Walls and she will be more than happy to help you!

Kimberly Walls (903) 283-4438 or wallskj@gmail.com

Remember A Loved One

-\_\_\_\_\_

Memorial Plaque Order Form Honor your departed loved ones with a fitting remembrance.

#### **ORDERED BY:**

Name:\_\_\_\_\_

Address:\_\_\_\_\_

Phone:\_\_\_\_\_Date:\_\_\_\_\_

FOR:

English Name of Loved One\_\_\_\_\_

Hebrew Name

Date of Death\_\_\_\_\_

Hebrew Date of Death

Plagues - \$250 each

Make checks payable to Congregation Ahavath Achim and send to 3501 South Donnybrook, Tyler, Texas 75701. If you need help with any 🖉 part of this order form, contact the synagogue 👔 x